

#### **EXECUTIVE DECISION RECORD**

#### **REF No 284.21**

A1 Service Area	Communities & Open Spaces
A2 Title	Utilisation of the Library car park for a COVID- 19 local testing station.
A3 Decision Taken By	Deputy Leader/ Chief Officer (please delete as appropriate)
A4 Chief Officer	Please print name: Mark Rizk
	Please sign name: Approval by email 310321
A5 Leader / Deputy Leader	Please print name: Cllr Bernard Peters
	Please sign name: Approval by email 310321
A6 Date of Decision	31st March 2021

## Confidentiality

A7 Is this Decision confidential by containing exempt information as described in Schedule 12A of the Local Government Act 1972?	No	
A7.1 If yes, please state relevant paragraph from Schedule 12A LGA 1972.	Paragraph [ ]	

## Scrutiny

**A8** Which Scrutiny Committee should this decision be submitted to? (*Please tick as appropriate*)

Scrutiny (Audit & Value for Money Council Services) Committee

Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee

B1 What is the Decision?	To utilise 20 parking spaces at the Library car park for the establishment of COVID-19 Local testing station (LTS) from April 9 <sup>th</sup> 2021 until June 21 <sup>st</sup> 2021 (74 days).
<b>B2</b> What are the reasons for the Decision?	A site for a LTS is required to support the ongoing operations to address the COVID-19 pandemic. This site is to temporarily replace Burton Town Hall which is being used to host elections.
<b>B3</b> What are the contributions to Corporate Priorities?	Environment & Health & Well Being
<b>B4</b> What are the Human Rights considerations?	There are no Human Rights issues arising from this decision.

# **Financial Implications**

B5 What are the financial	The main financial issues arising from this
implications?	decision are as follows:
	Staffordshire County Council have indicated that
	they will contribute to the cost of provision. This
	contribution is yet to be determined.
	These spaces will no longer be eligible within
	the SFC compensation scheme from MHCLG.

Revenue	2021/22	2022/23	2023/24
20 spaces at £5 per day (£100) x 74 days	£7,400		

Capital	2021/22	2022/23	2023/24

The finance section has been approved by the following member of the Financial Management Unit:	Please print name: Anya Murray
	Please sign name: Approval by email 310321

#### **Policy Framework**

<b>B6</b> Is the Decision wholly in accordance with the Council's policy framework?	Yes
<b>B6.1</b> If No, does it fall within the urgency provisions (Part 3 of the Constitution)?	N/A
<b>B6.</b> 2 Has it got the appropriate approvals under those provisions?	N/A
<b>B7</b> Is the Decision wholly in accordance with the Council's budget?	Yes
<b>B7.1</b> If No, does it fall within the urgency provisions (Part 3 of the Constitution)?	N/A
<b>B7.2</b> Has it got the appropriate approvals under those provisions?	N/A

#### **Equalities Implications**

**B8** What are the Equalities implications: n/a

**B8.3** The subject of this decision is not a policy, strategy, function or service that is new or being revised. An equality impact assessment is not required/attached as Appendix.

#### **Risk Assessment**

B9 What are the Risk Assessment implications: n/a

### **Legal Considerations**

**B10** What are the Legal Considerations:

**B10.1** There are no significant legal issues arising from this decision

This section has been approved by the following member of the Legal Team

Please print name: Angela Wakefield

Please sign name: Approval by email 310321

#### **Sustainability Implications**

**B11** What are the Sustainability implications: n/a

#### **Health & Safety Implications**

B12 What are the Health & Safety implications: n/a

### **Key Decision**

**B13** Is this a Key Decision? No

**Note: A Key Executive Decision is one where:** 

- 1. REVENUE Any contract or proposal with an annual payment or saving of more than £100,000
- 2. CAPITAL Any capital project with a value in excess of £150,000
- 3. A decision which significantly affects communities living or working in an area comprising two or more wards.

B13.1 If this is a Key Decision, is this an urgent decision such that a delay caused by use of the Call-in Procedure would <u>seriously</u> prejudice the public interest?	No
B13.2 If yes, has the Mayor or in his/her absence the Deputy Mayor or in his/her absence the Chair of the relevant Scrutiny Committee agreed that the decision will be exempt from Call-in?	N/A

NOTE: If this decision is subject to the Call-in Procedure it will come into force, and may then be implemented, on the expiry of 3 working days after publication – unless 10 Members of the Council call in the decision.

Please send the original signed document to <u>andrea.davies@eaststaffsbc.gov.uk</u>