

HEAD OF SERVICE

SAL KHAN CPFA MSc

Email: sal.khan@eaststaffsbc.gov.uk

TOWN HALL BURTON UPON TRENT DE14 2EB

Telephone:(01283) 508000 www.eaststaffsbc.gov.uk

AGENDA for a MEETING of the SCRUTINY (AUDIT AND VALUE FOR MONEY COUNCIL SERVICES) COMMITTEE

Thursday 23rd September 2021 at 6.30pm in the Coltman VC Room, Town Hall, Burton upon Trent

Contact Officer: Monica Henchcliffe

Membership

Councillors: A. Clarke (Chairman)

L. Beech

Mrs B. Brady

A. A. Chaudhry

M. Fitzpatrick

D. F. Fletcher

S. Gaskin

V. J. Gould

R. Grosvenor

T. Hadley

H. Hall

S. McGarry

C. Sylvester

L. Walker

C. Whittaker

Vacancy

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: monica.henchcliffe@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



MEETING OF SCRUTINY (AUDIT AND VALUE FOR MONEY COUNCIL SERVICES) COMMITTEE OPEN TO THE PUBLIC

To be held on Thursday 23rd September 2021 at 6.30pm in the Coltman VC Room, Town Hall, Burton upon Trent

AGENDA

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest (if any)	All	Oral
3.	Appointment of Vice Chairman	Chairman	Oral
4.	Minutes of the Meeting on 24 th June 2021	Chairman	Enclosure 1
5.	Urgent Business - To consider any urgent business brought forward to the Audit Committee under Rule 12.	Chairman	Oral
6.	Internal Audit Progress Report	C W Audit	Enclosure 2
7.	External Audit Findings (to follow with the consent of the Chairman)	Grant Thornton	Enclosure 3
8.	Statements of Accounts 2020/21	Chief Accountant	Enclosure 4 Appendix A Appendix B
9.	Revenue and Capital Outturn Report Quarter 1	Chief Accountant	Enclosure 5
10.	Corporate Plan Performance Report Quarter 1	The Corporate and Commercial Manager	Enclosure 6 Appendix 1 Appendix 2 Appendix 3
11.	Scrutiny Work Programme	Chairman	Oral
12.	Public Executive Decision Records	Chairman	Enclosure 7 (see attached Zip file)
13.	Questions - To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officers of the Council. Questions must be received by Friday 17 th	Members	To be circulated at the meeting

	September 2021		
14.	Date of Next Meeting Thursday 18 th November 2021	Chairman	Oral

NOTE

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website www.eaststaffsbc.gov.uk), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

- (3) 15. PRIVATE MINUTES
- (3) 16. LEISURE SERVICES CONTRACTOR PERFORMANCE
- (3) 17. EXECUTIVE DECISION RECORDS

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. [Repealed]
- 9. [Repealed]
- 10. [Repealed]
- 11. [Repealed]
- 12. [Repealed]
- 13. [Repealed]
- 14. [Repealed]
- 15. [Repealed]



MEETING OF THE

SCRUTINY (AUDIT AND VALUE FOR MONEY COUNCIL SERVICES) COMMITTEE

BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY TO BE EXCLUDED

To be held on Thursday 23rd September 2021 at 6.30pm In the Coltman VC Room, Town Hall, Burton upon Trent

(3) 15.	Private Minutes – Enclosure 8
(3) 16.	Leisure Services Contractor Performance Report Quarter 1– Enclosure 9
(3) 17.	Executive Decision Records – Enclosure 10 (see attached Zip file)