

**HEAD OF SERVICE** 

SAL KHAN CPFA MSc

Email: sal.khan@eaststaffsbc.gov.uk

TOWN HALL BURTON UPON TRENT DE14 2EB

Telephone:(01283) 508000 www.eaststaffsbc.gov.uk

# AGENDA for a MEETING of the SCRUTINY (AUDIT AND VALUE FOR MONEY COUNCIL SERVICES) COMMITTEE

Wednesday 23<sup>rd</sup> March 2022 at 6.30pm Contact Officer: Monica Henchcliffe

#### Membership

Councillors: A. Clarke (Chairman)

L. Beech

A. A. Chaudhry
M. Fitzpatrick
D. F. Fletcher
S. Gaskin
Mrs V. Gould
R. Grosvenor
T. Hadley

P. Hudson R. Lock S. McGarry

C. Sylvester Mrs L. Walker C. Whittaker Vacancy

#### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this virtual Meeting remotely and details of how to access this meeting will be publicised. The Agenda is available to download from the Council's website, <a href="www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Monica Henchcliffe ((01283) 508608)

E-mail: monica.henchcliffe@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website,

www.eaststaffsbc.gov.uk



## MEETING OF THE SCRUTINY (AUDIT AND VALUE FOR MONEY COUNCIL SERVICES) COMMITTEE OPEN TO THE PUBLIC

To be held on Wednesday 23<sup>rd</sup> March 2022 at 6.30pm

#### AGENDA

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest (if any)	All	Oral
3.	Minutes of the Meeting held on 9 <sup>th</sup> February 2022	Chairman	Enclosure 1
4.	Urgent Business - To consider any urgent business brought forward to the Audit Committee under Rule 12.	Chairman	Oral
5.	External Audit Plan Year Ending 31st March 2022	Grant Thornton	Enclosure 2
6.	Internal Audit Progress Report	C W Audit	Enclosure 3
7.	Internal Audit Plan – 2022/23	C W Audit	Enclosure 4
8.	Revenue and Capital Outturn Report 2021/2022 – Quarter 3	The Chief Accountant	Enclosure 5
9.	Performance Report - Quarter 3	The Corporate and Commercial Manager	Enclosure 6 Appendix 1
10.	Scrutiny Review Progress Updates	The Corporate and Commercial Manager/Sub Group Members	Oral
11.	Disabled Facilities Grant – Presentation from Trent and Dove	Chairman	Oral
12.	Outside Organisations	The Corporate and Commercial Manager	Enclosure 7
13.	Public Executive Decision Records	Chairman	Enclosure 8 &

			zip file
14.	Questions - To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officers of the Council. Questions must be received by 17 <sup>th</sup> March 2022	Members	To be circulated at the Meeting
15.	Date of Next Meeting – TBA	Chairman	Oral

#### NOTE

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website <a href="www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

- (3) 16. PRIVATE MINUTES
- (3) 17. LEISURE SERVICES CONTRACT REPORT
- (1,2&3) 18. PRIVATE EXECUTIVE DECISION RECORDS

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

#### SCHEDULE 12A LGA 1972 (as at August 2013)

### ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. [Repealed]
- 9. [Repealed]
- 10. [Repealed]
- 11. [Repealed]
- 12. [Repealed]
- 13. [Repealed]
- 14. [Repealed]
- 15. [Repealed]