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## AGENDA

## for a MEETING OF THE CABINET Monday 11<sup>th</sup> September 2017 at 6.30 p.m. in the Coltman VC Room, Town Hall, Burton upon Trent

## **Contact Officer: Andrea Davies**

To: - The Chairman and Members of the Cabinet

Councillors:R G W Grosvenor (Chairman)Mrs P L AckroydG HallMrs J F JesselMrs J JonesD C LeeseC V Whittaker

### PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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This Agenda is also available to download from the Council's website, <u>www.eaststaffsbc.gov.uk</u>





#### MEETING OF THE CABINET OPEN TO THE PUBLIC To be held on Monday 11<sup>th</sup> September 2017 at 6.30 p.m. in the Coltman VC Room, Town Hall, Burton upon Trent

# AGENDA

No.	Item	Presenter	Reference
1.	To receive Apologies for Absence	Monica Henchcliffe	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To approve, as a correct record, the minutes of the meeting held on 14 <sup>th</sup> August 2017	Chairman	Enclosure No 1
4.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
5.	Forward Plan	Andy O'Brien	Enclosure No 2
6.	Local Government Ombudsman Annual Review Letter 2017	Sal Khan	Enclosure No 3
7.	Corporate Plan Performance Report Quarter 1 2017/18	Sal Khan	Enclosure No 4
8.	Quarter 1 Revenue and Capital Outturn Report	Sal Khan	Enclosure No 5



9.	Review of Court Costs for Council Tax and Business Rates	Sal Khan	Enclosure No 6
10.	Review of Recovery and Write Off Policies	Sal Khan	Enclosure No 7

