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**AGENDA**  
for a  
**MEETING OF THE CABINET**  
**Monday 18<sup>th</sup> June 2018 at 6.30 p.m.**  
**in the Coltman VC Room, Town Hall, Burton upon Trent.**

**Contact Officer: Andrea Davies**

**To: - The Chairman and Members of the Cabinet**

**Councillors:** R G W Grosvenor (Chairman)  
Mrs P L Ackroyd  
G Hall  
Mrs J F Jessel  
Mrs J Jones  
D C Leese  
C V Whittaker

**PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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**MEETING OF THE CABINET  
OPEN TO THE PUBLIC  
To be held on Monday 18<sup>th</sup> June 2018 at 6.30 p.m.  
in the Coltman VC Room, Town Hall, Burton upon Trent**

**A G E N D A**

| <b>No.</b> | <b>Item</b>   | <b>Presenter</b> | <b>Reference</b> |
|------------|---|------------------|------------------|
| 1.         | To receive Apologies for Absence  | Andrea Davies    | Oral             |
| 2.         | Declaration(s) of Interest (if any)   | All              | Oral             |
| 3.         | To approve, as a correct record, the minutes of the meeting held on 14 <sup>th</sup> May 2018 | Chairman         | Enclosure No 1   |
| 4.         | To consider any urgent business brought forward to the meeting under Rule 12                  | Chairman         | Oral             |
| 5.         | Forward Plan  | Andy O'Brien     | Enclosure No 2   |
| 6.         | Revenue and Capital Outturn Report Final Quarter 2017/18                                      | Sal Khan         | Enclosure No 3   |
| 7.         | Corporate Plan Performance 2017/18 Year End   | Sal Khan         | Enclosure No 4   |