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**AGENDA**  
for a  
**MEETING OF THE CABINET**  
**Monday 12<sup>th</sup> November 2018 at 6.30 p.m.**  
**in the Coltman VC Room, Town Hall, Burton upon Trent.**

**Contact Officer: Andrea Davies**

**To: - The Chairman and Members of the Cabinet**

**Councillors:** R G W Grosvenor (Chairman)  
Mrs P L Ackroyd  
G Hall  
Mrs J F Jessel  
Mrs J Jones  
D C Leese  
C V Whittaker

**PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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**MEETING OF THE CABINET  
OPEN TO THE PUBLIC**  
To be held on Monday 12<sup>th</sup> November 2018 at 6.30 p.m.  
in the Coltman VC Room, Town Hall, Burton upon Trent

**A G E N D A**

No.	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To approve, as a correct record, the minutes of the meeting held on 15 <sup>th</sup> October 2018	Chairman	Enclosure No 1
4.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
5.	Forward Plan	Andy O'Brien	Enclosure No 2
6.	SMARTER Waste Collection – Six Month Review	Sal Khan	Enclosure No 3
7.	Housing Allocations Policy Renewal	Sal Khan	Enclosure No 4
8.	Evaluation of Selective Licensing Scheme	Mark Rizk	Enclosure No 5