

SAL KHAN CPFA, MSc HEAD OF SERVICE

E-mail: sal.khan@eaststaffsbc.gov.uk

TOWN HALL BURTON UPON TRENT DE14 2EB

Telephone: 01283 508000 www.eaststaffsbc.gov.uk

## AGENDA for a MEETING OF THE CABINET Monday 17<sup>th</sup> June 2019 at 6.30 p.m. in the Coltman VC Room, Town Hall, Burton upon Trent.

**Contact Officer: Andrea Davies** 

To: - The Chairman and Members of the Cabinet

**Councillors:** D Goodfellow (Chairman)

G Allen

E W R Barker R Faulkner B G Peters

## **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306) E-mail: andrea.davies@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



## MEETING OF THE CABINET OPEN TO THE PUBLIC

To be held on Monday 17<sup>th</sup> June 2019 at 6.30 p.m. in the Coltman VC Room, Town Hall, Burton upon Trent

## AGENDA

No.	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To approve, as a correct record, the minutes of the meeting held on 15 <sup>th</sup> April 2019	Chairman	Enclosure No 1
4.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
5.	Forward Plan – to follow	Andy O'Brien	Enclosure No 2
6.	Revenue and Capital Outturn Report – Fourth Quarter	Sal Khan	Enclosure No 3
7.	Corporate Plan Performance – Fourth Quarter	Sal Khan	Enclosure No 4 Appendix 1 Appendix 2