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AGENDA
for a
MEETING OF THE CABINET
Monday 15th November 2021 at 6.30pm
in the Coltman VC Room at the Town Hall, Burton upon Trent
Contact Officer: Andrea Davies

To: - The Chairman and Members of the Cabinet

Councillors: D Goodfellow (Chairman)
G Allen
Mrs B Ashcroft
R Faulkner
B G Peters

Other Councillors who are not formal members of Cabinet may attend meetings of Cabinet, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of Cabinet before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting. The Agenda is available to download from the Council's website, www.eaststaffsbc.gov.uk. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)
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**MEETING OF THE CABINET
OPEN TO THE PUBLIC
To be held on Monday 15th November 2021 at 6.30pm
In the Coltman VC Room at the Town Hall, Burton upon Trent**

A G E N D A

No.	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To approve, as a correct record, the public minutes of the meeting held on 18 th October 2021	Chairman	Enclosure No 1
4.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
5.	Forward Plan	Andy O'Brien	Enclosure No 2
6.	Covid-19 Emergency Planning Recovery Update (November 2021)	Sal Khan	Enclosure No 3
7.	Review of the Tourism Plan	Mark Rizk	Enclosure No 4
8.	Fourth Annual Selective Licensing Scheme Evaluation	Mark Rizk	Enclosure No 5
9.	Progress Report on Reducing the number of Empty Homes in the Borough	Sal Khan	Enclosure No 6