

SAL KHAN CPFA, MSc HEAD OF SERVICE

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AGENDA for a MEETING OF THE CABINET Monday 20th December 2021 at 6.30pm in the Coltman VC Room at the Town Hall, Burton upon Trent Contact Officer: Andrea Davies

To: - The Chairman and Members of the Cabinet

Councillors: D Goodfellow (Chairman)

G Allen

Mrs B Ashcroft

R Faulkner

B G Peters

Other Councillors who are not formal members of Cabinet may attend meetings of Cabinet, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of Cabinet before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting. The Agenda is available to download from the Council's website, www.eaststaffsbc.gov.uk. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306) E-mail: andrea.davies@eaststaffsbc.gov.uk



MEETING OF THE CABINET OPEN TO THE PUBLIC

To be held on Monday 20th December 2021 at 6.30pm In the Coltman VC Room at the Town Hall, Burton upon Trent

AGENDA

| No. | Item | Presenter | Reference |
|-----|---|---------------|----------------|
| 1. | To receive Apologies for Absence | Andrea Davies | Oral |
| 2. | Declaration(s) of Interest (if any) | All | Oral |
| 3. | To approve, as a correct record, the public minutes of the meeting held on 15 th November 2021 | Chairman | Enclosure No 1 |
| 4. | To consider any urgent business brought forward to the meeting under Rule 12 | Chairman | Oral |
| 5. | Forward Plan | Andy O'Brien | Enclosure No 2 |
| 6. | Quarter 2 Revenue and Capital Outturn 2021/22 | Sal Khan | Enclosure No 3 |
| 7. | Corporate Plan Performance Report 2021/22 Quarter 2 | Sal Khan | Enclosure No 4 |
| 8. | Beyond Communications: A Strategy for Communication, Engagement and Consultation | Sal Khan | Enclosure No 5 |
| 9. | Year One Parks Review Development Plan | Mark Rizk | Enclosure No 6 |

| 10. | Review of the Housing Strategy 2021 – 25 | Sal Khan | Enclosure No 7 |
|-----|---|-----------|----------------|
| 11. | Refreshed Housing Allocations and Housing Register Overview | Sal Khan | Enclosure No 8 |
| 12. | Third Annual Disabled Facilities Grant Review | Mark Rizk | Enclosure No 9 |