

**INTERIM HEAD OF REGENERATION AND  
DEVELOPMENT  
THOMAS DEERY**

Email: [thomas.deery@eaststaffsbc.gov.uk](mailto:thomas.deery@eaststaffsbc.gov.uk)

**TOWN HALL  
BURTON UPON TRENT  
DE14 2EB  
Telephone: 01283 508000  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)**

**AGENDA  
for a  
MEETING OF THE DEVELOPMENT PLAN COMMITTEE  
Thursday 31<sup>st</sup> August 2023 at 4pm  
In the Dove Room, Town Hall, Burton upon Trent**

**Contact Officer: Andrea Davies**

**To: - The Chairman and Members of the Development Plan Committee**

**Councillors:** S McKiernan (Chairman)  
G Allen  
R Hawkins  
S Sankey  
L Walker

**PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting. The Agenda is available to download from the Council's website, [www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk). Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)  
E-mail: [andrea.davies@eaststaffsbc.gov.uk](mailto:andrea.davies@eaststaffsbc.gov.uk)

**MEETING OF THE DEVELOPMENT PLAN COMMITTEE  
OPEN TO THE PUBLIC**  
**To be held on Thursday 31<sup>st</sup> August 2023 at 4pm in the Dove  
Room at the Town Hall, Burton upon Trent.**

**A G E N D A**

<b>No.</b>	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Public Minutes of the previous meeting held on 29 <sup>th</sup> September 2022	Chairman	Enclosure No 1
5.	Appointment of Vice-Chairman	Chairman	Oral

## **NOTE**

The Press and public are likely to be excluded from this Meeting during the following item of business, as it is likely there will be discussion of exempt information, as described in Schedule 12A of the Local Government Act, 1972 (copy available on the Council's web site ([www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)), the appropriate paragraph of which is noted in brackets before the agenda item

### **(3) 6. PRIVATE MINUTE**

### **(3) 7. LOCAL PLAN OVERVIEW AND REVIEW 2023**

The Chairman will therefore move

That, in accordance with Section 100(A)(4) of the Local Government Act, 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act, indicated in brackets before the item number on the Agenda.

**SCHEDULE 12A LGA 1972 (as at August 2013)**

**ACCESS TO INFORMATION: EXEMPT INFORMATION**

**PART 1**

**DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

