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## **AGENDA**

for a

### **MEETING OF THE SCRUTINY (COMMUNITY REGENERATION, ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE**

**Wednesday 26<sup>th</sup> January 2022 at 6.30 p.m.**

**In the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB**

**Contact Officer: Andrea Davies**

**To: - The Chairman and Members of the Committee**

**Councillors:** C D Wileman (Chairman)  
Mrs P L Ackroyd  
E W R Barker  
L Beech  
Mrs R Brady  
A Clarke  
R G W Grosvenor  
P Hudson  
S A Hussain  
Mrs J A Killoran (Vice-Chairman)  
Ms A J Legg  
R Lock  
S McGarry  
M Shrive  
L Walker  
P Walker  
**County Councillor** P E B Atkins

## **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting. The Agenda is available to download from the Council's website, [www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk). Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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Other Councillors who are not formal members of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee may attend meetings of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

**MEETING OF THE SCRUTINY (COMMUNITY REGENERATION,  
ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE  
OPEN TO THE PUBLIC**

**Wednesday 26<sup>th</sup> January 2022 at 6.30pm**

**in the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB**

**A G E N D A**

	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Public Minutes of the meeting held on 15 <sup>th</sup> December 2021	Chairman	Enclosure No 1
5.	EDR 366/21 Beat the Cold  The Deputy Leader (Community and Regulatory Services) has been invited to attend the meeting.	Deputy Leader (Community and Regulatory Services)	Oral
6.	Housing Developments and Access to GPs  The Planning Manager and the Deputy Leader (Regeneration and Planning Policy) have been invited to attend the meeting.	Planning Manager and the Deputy Leader (Regeneration and Planning Policy)	Oral
7.	Update from Health and Care Overview Scrutiny Committee of Staffordshire County Council	Chairman/County Councillor P E B Atkins	Oral

8.	Scrutiny Review Reports – Waste and Recycling Review; Supporting and Engaging Communities Review.	Lead Councillors for the Reviews	Enclosure No 2a  Enclosure No 2b (to follow with the consent of the Chairman)
9.	Health Scrutiny Work Programme Update <ul style="list-style-type: none"> <li>• Impact on Health of GP Access;</li> <li>• Impact of Covid-19 on Health in East Staffordshire.</li> </ul>	Councillor A Clarke  Councillor S McGarry;	Oral  Oral
10.	Public Executive Decision Record(s)	Chairman	Enclosure No 3
11.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 20 <sup>th</sup> January 2022	Chairman	Oral
12.	Date of Next Meeting  24 <sup>th</sup> March 2022	Chairman	Oral

## NOTE

The Press and public are likely to be excluded from this Meeting during the following item of business, as it is likely there will be discussion of exempt information, as described in Schedule 12A of the Local Government Act, 1972 (copy available on the Council's web site ([www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)), the appropriate paragraph of which is noted in brackets before the agenda item

### **(1,2,3) 13. PRIVATE MINUTE**

### **(1,2,3) 14. PRIVATE EXECUTIVE DECISION RECORD(S)**

The Chairman will therefore move

That, in accordance with Section 100(A)(4) of the Local Government Act, 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act, indicated in brackets before the item number on the Agenda.

**SCHEDULE 12A LGA 1972 (as at August 2013)**

**ACCESS TO INFORMATION: EXEMPT INFORMATION**

**PART 1**

**DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]