

SAL KHAN CPFA MSc HEAD OF SERVICE E-mail: <u>sal.khan@eaststaffsbc.gov.uk</u> TOWN HALL BURTON UPON TRENT DE14 2EB Telephone: 01283 508000 www.eaststaffsbc.gov.uk

### AGENDA

for a

## MEETING OF THE SCRUTINY (ECONOMIC GROWTH, COMMUNITIES AND HEALTH) COMMITTEE Monday 30<sup>th</sup> October 2017 at 6.30 p.m. in the Meeting Room, Brewhouse Arts Centre, Burton upon Trent

Contact Officer: Andrea Davies To: - The Chairman and Members of the Committee

**Councillors:** A Johnson (Chairman) E W R Barker **R** A Faulkner P Hudson S A Hussain C B Jones **D** Florence-Jukes Ms A J Legg Mrs J A Killoran (Vice-Chairman) Mrs S McGarry Mrs S McKiernan **B** G Peters Mrs L Shelton S Smith P Walker C Wileman County **B** G Peters Councillor



#### PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306) E-mail: <u>andrea.davies@eaststaffsbc.gov.uk</u> This Agenda is also available to download from the Council's website, <u>www.eaststaffsbc.gov.uk</u>





## MEETING OF THE SCRUTINY (ECONOMIC GROWTH, COMMUNITIES AND HEALTH) COMMITTEE OPEN TO THE PUBLIC Monday 30<sup>th</sup> October 2017 at 6.30pm in the Meeting Room, Brewhouse Arts Centre, Burton upon Trent.

# AGENDA

	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous Meeting held on 20 <sup>th</sup> September 2017.	Chairman	Enclosure No 1
5.	Work Programme	Chairman	Enclosure No 2
6.	Burton Hospital Foundation Trust and Royal Derby Foundation Trust Collaborative Working	Chairman	Oral
	Gavin Boyle, Chief Executive of Derby Teaching Hospitals NHS Foundation Trust and Helen Scott-South, Chief Executive of Burton Hospitals NHS Foundation Trust will be attending the meeting to give a presentation.		



7.	Questions – To receive any questions	Chairman	Oral
	submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 25 <sup>th</sup> October 2017		
8.	Dates and Venues of Future Meetings 19 <sup>th</sup> December 2017 and 21 <sup>st</sup> March 2018	Chairman	Oral

