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**AGENDA**  
for a  
**MEETING OF THE SCRUTINY (ECONOMIC GROWTH, COMMUNITIES  
AND HEALTH) COMMITTEE**  
**Wednesday 21<sup>st</sup> March 2018 at 6.30 p.m.**  
**in the Meeting Room, Brewhouse Arts Centre, Union Street,  
Burton upon Trent**

**Contact Officer: Andrea Davies**  
**To: - The Chairman and Members of the Committee**

**Councillors:** A Johnson (Chairman)  
E W R Barker  
R A Faulkner  
D Florence-Jukes  
Mrs V J Gould  
S A Hussain  
C B Jones  
Mrs J A Killoran (Vice-Chairman)  
S McGarry  
S McKiernan  
B G Peters  
Mrs L Shelton  
S Smith  
P Walker  
C Wileman  
Vacancy  
**County Councillor** B G Peters

## **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)

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This Agenda is also available to download from the Council's website,  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

**MEETING OF THE SCRUTINY (ECONOMIC GROWTH,  
COMMUNITIES AND HEALTH) COMMITTEE  
OPEN TO THE PUBLIC  
Wednesday 21st March 2018 at 6.30pm  
in the Meeting Room at the Brewhouse Arts Centre,  
Union Street, Burton upon Trent.**

**A G E N D A**

	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 24 <sup>th</sup> January 2018	Chairman	Enclosure No 1
5.	Gordon Street Surgery – Care Quality Commission Report Discussion  (Link to report: <a href="http://www.cqc.org.uk/location/1-551326240">http://www.cqc.org.uk/location/1-551326240</a> )	Chairman	Oral
6.	Work Programme (including update from Sub Group leads and Healthy Staffordshire Select Committee)	Lead Councillors	Oral

7.	Corporate Performance Report 2017/18 – Quarter 3	James Abbott	Enclosure No 2 Appendix 1 Appendix 2
8.	Executive Decision Records	Chairman	Enclosure No 3
9.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 15 <sup>th</sup> March 2018	Chairman	Oral
10.	Dates of Future Meetings 27 <sup>th</sup> June 2018; 30 <sup>th</sup> July 2018; 25 <sup>th</sup> Sept 2018; 19 <sup>th</sup> Dec 2018	Chairman	Oral