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**AGENDA**  
for a  
**MEETING OF THE SCRUTINY (ECONOMIC GROWTH, COMMUNITIES  
AND HEALTH) COMMITTEE**  
**Monday 4<sup>th</sup> June 2018 at 6.30 p.m.**  
**in the Coltman VC Room, Town Hall, Burton upon Trent**

**Contact Officer: Andrea Davies**  
**To: - The Chairman and Members of the Committee**

**Councillors:** A Johnson (Chairman)  
E W R Barker  
R A Faulkner  
D Florence-Jukes  
Mrs V J Gould  
S A Hussain  
C B Jones  
Mrs J A Killoran  
Ms A J Legg  
S McGarry  
S McKiernan  
B G Peters  
Mrs L Shelton  
P Walker  
C Wileman  
Vacancy  
**County Councillor** B G Peters

## **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

**MEETING OF THE SCRUTINY (ECONOMIC GROWTH,  
COMMUNITIES AND HEALTH) COMMITTEE  
OPEN TO THE PUBLIC  
Monday 4<sup>th</sup> June 2018 at 6.30pm  
in the Coltman VC Room, Town Hall, Burton upon Trent.**

**A G E N D A**

	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 21 <sup>st</sup> March 2018	Chairman	Enclosure No 1
5.	Appointment of Vice-Chairman	Chairman	Oral
6.	Gordon Street Surgery – Care Quality Commission Report Discussion  (Link to report: <a href="http://www.cqc.org.uk/location/1-551326240">http://www.cqc.org.uk/location/1-551326240</a> )  Lynn Millar, Executive Director of Primary Care and Medicines Optimisation, East Staffordshire CCG will attend the meeting.	Chairman	Oral

7.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 29 <sup>th</sup> May 2018	Chairman	Oral
8.	Dates of Future Meetings 27 <sup>th</sup> June 2018; 30 <sup>th</sup> July 2018; 25 <sup>th</sup> Sept 2018; 19 <sup>th</sup> Dec 2018	Chairman	Oral