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| <p><b>ANDY O'BRIEN</b><br/><b>CHIEF EXECUTIVE</b></p> <p><i>E-mail: <a href="mailto:andy.o'brien@eaststaffsbc.gov.uk">andy.o'brien@eaststaffsbc.gov.uk</a></i></p> | <p><b>TOWN HALL</b><br/><b>BURTON UPON TRENT</b><br/><b>DE14 2EB</b><br/><b>Telephone:01283 508000</b></p> <p><a href="http://www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a></p> |
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**AGENDA  
FOR A  
MEETING OF THE COUNCIL**

Dear Councillor,

You are requested to attend a Council Meeting in the **Council Chamber** at the **Town Hall, Burton upon Trent** on **Monday 25<sup>th</sup> June 2018** at **6.30pm** immediately preceded by prayers.

**Tea will be served in the Weaver Room from 6pm.**

Yours faithfully,

Chief Executive

To: **All Members of the Council**

**PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Mrs A C Davies ((01283) 508306)

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This Agenda is also available to download from the Council's website,

[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

**MEETING OF THE COUNCIL  
OPEN TO THE PUBLIC**  
**To be held on Monday 25<sup>th</sup> June 2018 at 6.30pm in the  
Council Chamber, Town Hall,  
Burton upon Trent DE14 2EB**

**A G E N D A**

|    | <b>Item</b>   | <b>Presenter</b>                           | <b>Reference</b> |
|----|---|--|------------------|
| 1. | Apologies   | Chief Executive                            | Oral             |
| 2. | Declarations of Interest  | Mayor                                      | Oral             |
| 3. | To approve as a correct record and sign the public Minutes of the Annual Meeting of the Borough Council held on 18 <sup>th</sup> May 2018 | Mayor                                      | Enclosure No 1   |
| 4. | To receive any announcements from the Mayor, the Leader of the Council or the Proper Officer  | Mayor/Leader of the Council/Proper Officer | Oral             |
| 5. | To consider any urgent business brought forward to the Council under Rule 12  | Mayor                                      | Oral             |
| 6. | Appointment of Member to serve on the Healthy Staffordshire Select Committee of the Staffordshire County Council                          | Leader of the Council                      | Oral             |
| 7. | Appointment of Staffordshire County Council Member to serve on the Scrutiny (Economic Growth, Communities and Health) Committee           | Leader of the Council                      | Oral             |
| 8. | Report of the Returning Officer on the Borough Council By Election held on 7 <sup>th</sup> June 2018                                      | Chief Executive                            | Oral             |

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|-----|--|---------------------------|---|
| 9.  | Appointment of Committees                                      | Deputy Monitoring Officer | Enclosure No 2  |
| 10. | Annual Treasury Management Report 2017/18                      | Leader of the Council     | Enclosure No 3<br>(To follow with the consent of the Mayor) |
| 11. | To answer any questions from Members asked pursuant to Rule 18 | Mayor                     | Oral  |