

SAL KHAN CPFA MSc
HEAD OF SERVICE
E-mail: sal.khan@eaststaffsbc.gov.uk

TOWN HALL
BURTON UPON TRENT
DE14 2EB
Telephone: 01283 508000
www.eaststaffsbc.gov.uk

AGENDA
for a
**MEETING OF THE SCRUTINY (COMMUNITY REGENERATION,
ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE**
Tuesday 24th September 2019 at 6.30 p.m.
in the Coltman VC Room, Town Hall, Burton upon Trent

Contact Officer: Andrea Davies
To: - The Chairman and Members of the Committee

Councillors: A Johnson (Chairman)
Mrs P L Ackroyd
Mrs B Ashcroft
Mrs R Brady
A Clarke
Mrs V J Gould
S A Hussain
Mrs J A Killoran (Vice Chairman)
G H Lamb
Ms A J Legg
S McGarry
M Metcalfe
M Shrive
D M Spedding
P Walker
C D Wileman
County Councillor B G Peters

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)

E-mail: andrea.davies@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

**MEETING OF THE SCRUTINY (COMMUNITY
REGENERATION, ENVIRONMENT AND HEALTH AND
WELL BEING) COMMITTEE
OPEN TO THE PUBLIC
Tuesday 24th September 2019 at 6.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent.**

A G E N D A

	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 10 th July 2019	Chairman	Enclosure No 1
5.	Scrutiny Reviews – Update Plastic recycling; CCTV; Sports Development	Chairman/Scrutiny Sub Group Lead	Oral
6.	Corporate Plan Performance Report 2019/20 – Quarter 1	Chris Ebberley	Enclosure No 2
7.	Executive Decision Records	Chairman	Enclosure No 3

8.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 19 th September 2019	Chairman	Oral
9.	Dates of Future Meetings 18 th December 2019; 28 th January 2020; 19 th March 2020.	Chairman	Oral