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AGENDA

for a

MEETING OF THE SCRUTINY (COMMUNITY REGENERATION, ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE

Wednesday 16th December 2020 at 6.30 p.m.

This meeting will be a virtual meeting and therefore will not take place in a physical location. Details of how to access this meeting will be uploaded to the Council's website.

Contact Officer: Andrea Davies

To: - The Chairman and Members of the Committee

Councillors: A Clarke (Chairman)
Mrs P L Ackroyd
L Beech
Mrs R Brady
Mrs V J Gould
R G W Grosvenor
P Hudson
S A Hussain
Mrs J A Killoran (Vice-Chairman)
G H Lamb
Ms A J Legg
M Metcalfe
G Raybould
M Shrive
P Walker
C D Wileman
County Councillor B G Peters

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this virtual Meeting remotely and details of how to access this meeting will be publicised. The Agenda is available to download from the Council's website, www.eaststaffsbc.gov.uk. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)

E-mail: andrea.davies@eaststaffsbc.gov.uk

Other Councillors who are not formal members of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee may attend meetings of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

**MEETING OF THE SCRUTINY (COMMUNITY REGENERATION,
ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE
OPEN TO THE PUBLIC**

Wednesday 16th December 2020 at 6.30pm

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A G E N D A

	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Public Minutes of the meeting held on 3 rd November 2020.	Chairman	Enclosure No 1
5.	Drains and Localised Flooding – the Staffordshire County Council Cabinet Member for Highways and Transport, County Councillor David Williams has been invited to attend the meeting to respond to questions from Members of the Committee.	Chairman	Oral
6.	Scrutiny Reviews Update – Final Report Sports Development Review	Chairman and Councillor G Lamb	Enclosure No 2

7.	Corporate Plan Performance Report 2020/21 – Quarter 2	Programmes and Transformation Team Leader	Enclosure No 3
8.	Executive Decision Records	Chairman	Enclosure No 4
9.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 10 th December 2020.	Chairman	Oral
10.	Dates of Future Meetings 27 th January 2021; 25 th March 2021.	Chairman	Oral

NOTE

The Press and public are likely to be excluded from this Meeting during the following item of business, as it is likely there will be discussion of exempt information, as described in Schedule 12A of the Local Government Act, 1972 (copy available on the Council's web site (www.eaststaffsbc.gov.uk), the appropriate paragraph of which is noted in brackets before the agenda item

(1,2,3) 11. PRIVATE EXECUTIVE DECISION RECORDS

The Chairman will therefore move

That, in accordance with Section 100(A)(4) of the Local Government Act, 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act, indicated in brackets before the item number on the Agenda.