

SAL KHAN CPFA MSc HEAD OF SERVICE

E-mail: sal.khan@eaststaffsbc.gov.uk

TOWN HALL BURTON UPON TRENT DE14 2EB

Telephone: 01283 508000 www.eaststaffsbc.gov.uk

#### **AGENDA**

for a

## MEETING OF THE SCRUTINY (ECONOMIC GROWTH, COMMUNITIES AND HEALTH) COMMITTEE

Thursday 21<sup>st</sup> March 2019 at 6.30 p.m. in the Coltman VC Room, Town Hall, Burton upon Trent

Contact Officer: Andrea Davies
To: - The Chairman and Members of the Committee

**Councillors:** A Johnson (Chairman)

EWR Barker

R A Faulkner

D Florence-Jukes

Mrs V J Gould

S A Hussain

C B Jones

Mrs J A Killoran

Ms A J Legg

S McGarry

S McKiernan

**B G Peters** 

Mrs L Shelton

P Walker

C Wileman

Vacancy

County Councillor B G Peters



#### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)
E-mail: <a href="mailto:andrea.davies@eaststaffsbc.gov.uk">andrea.davies@eaststaffsbc.gov.uk</a>
This Agenda is also available to download from the Council's website, <a href="mailto:www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>





# MEETING OF THE SCRUTINY (ECONOMIC GROWTH, COMMUNITIES AND HEALTH) COMMITTEE OPEN TO THE PUBLIC

Thursday 21<sup>st</sup> March 2019 at 6.30pm in the Coltman VC Room, Town Hall, Burton upon Trent.

### AGENDA

	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 29 <sup>th</sup> January 2019	Chairman	Enclosure No 1
5.	Corporate Plan Performance 2018/19 – Quarter Three	Chris Ebberley	Enclosure No 2
6.	Scrutiny Review – Plastic Recycling	Chairman	Oral
7.	Executive Decision Records	Chairman	Enclosure No 3
8.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be	Chairman	Oral
	received by Friday 15 <sup>th</sup> March 2019.		

