FORWARD PLAN AND NOTICE OF PRIVATE MEETINGS



The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

1st October 2022 to 31st January 2023

What is the Forward Plan?

Under the Regulations referred to above, the Borough Council is required to publish a notice setting out the key decisions to be taken by the Council at least 28 clear days before the decision is made. In addition, the regulations require the Council to publish details of any decisions to be taken in private at a meeting of the Executive at least 28 clear days before the meeting. It is intended that, by publishing this Plan, people will be able to find out the expected timing of key decisions, who will take them and also the consultation mechanisms available. Notices of forthcoming decisions are also published on the Council's website.

What is an Executive Decision?

Executive Decisions are defined (in Part 4A of the Council's Constitution) as any decision made or to be made in connection with the discharge of a function which is the responsibility of the executive of the Council but does not include purely administrative decisions (such as purchasing stationery for use in connection with the discharge of an executive function).

What is a Key Decision?

Key Decisions are defined in Part 4A of the Council's Constitution. In short they are Executive Decisions, which are likely to:

- result in revenue expenditure or income with an annual cost, saving or increase in income estimated to be over £100,000;
- > result in any capital project with an estimated value of over £150,000; or
- be significant in terms of their effects on communities living or working in an area comprising two or more Council wards.

What does the forward plan tell me?

The plan gives information about:

- What important decisions are coming forward in the next four months
- When those decisions are likely to be made
- Who will make those decisions
- What consultation will be undertaken
- Who you can make representations to, and how
- What documents you can ask for
- Who you can contact for further information
- Whether or not a decision will be taken in private

Officers may also include other items in the forward plan on a voluntary basis.

Who takes Executive Decisions?

Executive Decisions are taken by the Cabinet, individual Cabinet Members or individual Officers acting under delegated powers.

Who can I contact?

Each entry in the plan indicates the names of all the relevant people to contact about the particular item.

How do I make contact?

The telephone numbers of the relevant officers are listed in the individual entries in the forward plan. The contact details of the Cabinet Members are available on the Council's website or by telephoning the Council Offices on 01283 508000.

How do I get copies of Agenda papers?

The Agenda papers for Cabinet meetings are available five working days before the meeting on the Council's Website <u>www.eaststaffsbc.gov.uk</u>. Alternatively you can contact Andrea Davies, Principal Democratic Services Officer, Legal and Democratic Services, East Staffordshire Borough Council, PO Box 8045, Burton upon Trent, Staffordshire, DE14 9JG Telephone: 01283 508306 Fax: 01283 508388 e-mail: <u>andrea.davies@eaststaffsbc.gov.uk</u>

On occasions, the papers you request may contain exempt or confidential information. If this is the case, it will be explained why it will not be possible to make copies available.

FORWARD PLAN

VERSION 2022/10

Issued 1st October 2022

Effective for the Period:

1st October 2022 to 31st January 2023

Representations in respect of all the matters shown should be sent in writing to:

Monitoring Officer, East Staffordshire Borough Council, PO Box 8045,

Burton upon Trent, Staffordshire, DE14 9JG

No later than one week before the decision is due to be made

Facsimile: 01283 508388 e-mail: monitoring.officer@eaststaffsbc.gov.uk Telephone: 01283 508267

| Key? | Subject | Expected Decision | Expected Date for Decision | Consultation | Documents Available | Decision-taker | Contact Officer / Portfolio | Private decision? (Reasons for exclusion) |
|------|---|--|----------------------------------|--|------------------------|--|--|---|
| No | Local Government Ombudsman Annual Review Letter 2022 | To note the contents of the report | October 2022 | Corporate Management Team/Leader/Depu ty Leaders | Report | Cabinet | Andrea Davies Principal Democratic Services Officer 01283 508306 | No |
| No | Review procurement policy to maximise opportunities for local businesses | To approve the recommendations within the report | October 2022 | Corporate Management Team Leader and Deputy Leaders | Report | Cabinet | James Abbott Corporate & Commercial Manager 01283 508244 | No |
| | Staffordshire County Council bus and parking strategy for Uttoxeter | To note the recommendations of the study | October 2022 | Staffordshire County Council, Corporate Management Team and Leader and Deputy Leaders | Study | EDR – Leader of the Council and Economic Growth portfolio | Kelly Kerr- Delworth Interim Enterprise Manager 01283 508625 | No |
| | Biodiversity Guidance | To approve the recommendation within the report | October 2022 | Corporate Management Team / Leader and Deputy Leaders | EDR | EDR – Leader of the Council and Economic Growth portfolio | Naomi Perry Planning Manager 01283 508611 | No |
| No | Review Court Fees and Charges | To approve the recommendations in the report | October 2022 | Corporate Management Team, Leader and Deputy Leaders | EDR | EDR – DL (Communities and Housing Standards) | Sal Khan Head of Service | No |

| Key? | Subject | Expected Decision | Expected Date for Decision | Consultation | Documents Available | Decision-taker | Contact Officer / Portfolio | Private decision? (Reasons for exclusion) |
|------|---|--|----------------------------------|--|------------------------|---|---|---|
| No | Second year evaluation of the Tourism Strategy | To note the contents of the report | November 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Michael Hovers Communities, Open Spaces & Facilities Manager 01283 508776 | No |
| No | Six monthly Grounds Maintenance contract performance report | To note the contents of the report | November 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Michael Hovers Communities, Open Spaces & Facilities Manager 01283 508776 | No |
| No | Review of Public Space Protection Orders (PSPO) | To note the contents of the report and approve the re designated PSPO areas. | November 2022 | Public consultation Corporate Management Team, Leader and Deputy Leaders | Report | EDR – DL (Communities and Housing Standards) | Margaret Woolley Enforcement Manager 01283 508479 | No |
| No | Interim report on 'in year' progress on the Climate Change Action Plan | To note the contents of the report | November 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Rachel Liddle Environmental Health Manager 01283 508838 | No |
| No | Fifth year report on the current Selective Licensing Scheme | To note the contents of the report | November 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Rachel Liddle Environmental Health Manager 01283 508838 | No |

| Key? | Subject | Expected Decision | Expected Date for Decision | Consultation | Documents Available | Decision-taker | Contact Officer / Portfolio | Private decision? (Reasons for exclusion) |
|------|--|--|---|--|--|--|---|---|
| | Housing Register and Allocations Service | To approve the recommendations in the report | November 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Brett Atkinson Housing Manager 01283 508123 | No |
| | Review of the Trade Waste Service | To approve the recommendations in the report | November 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Paul Farrer Amy Clark Environment 01283 508599 | Yes (3) |
| Yes | Disabled Facilities Grant Tender Award | To approve the recommendations in the report | November 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Rachel Liddle | Yes (3) |
| No | Council Tax Base 2023/24 | To approve the Council Tax Base figures | November 2022 | Corporate Management Team / Leader and Deputy Leaders/ Cabinet | EDR | EDR – (Communities and Housing Standards) | Sal Khan Head of Service | No |
| No | Annual Statutory Statement of Accounts 2021/22 | To approve the accounts and letter of representation | To be determined but not later than 30 th November 2022 | Audit Committee | Report and audited statement of accounts 2021/22 | Audit (Approval of Statement of Accounts) Committee | Lisa Turner Chief Accountant 01283 508399 | No |

| Key? | Subject | Expected Decision | Expected Date for Decision | Consultation | Documents Available | Decision-taker | Contact Officer / Portfolio | Private decision? (Reasons for exclusion) |
|------|---|---|----------------------------------|---|------------------------|--------------------------------|--|---|
| | Annual Review of the Local Plan | To approve the recommendation within the report | December 2022 | Corporate Management Team / Leader and Deputy Leaders / Development Plan Committee | Report | Council | Naomi Perry Planning Manager 01283 508611 | |
| No | Authority Monitoring Report | To note the report | December 2022 | Corporate Management Team / Leader and Deputy Leaders | Report | EDR (Leader & Economic Growth) | Naomi Perry Planning Manager 01283 508611 | No |
| No | Annual Review of the Disabled Facilities Grant Service | To approve the report | December 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Rachel Liddle Environmental Health Manager 01283 508838 | No |
| No | Mobile CCTV provision and deployment | To note the contents of the report | December 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Margaret Woolley Enforcement Team Leader 01283 508479 | No |
| | Review of Local Council Tax Scheme | To approve the recommendations in the report | December 2022 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Sal Khan Head of Service | |

| Key? | Subject | Expected Decision | Expected Date for Decision | Consultation | Documents Available | Decision-taker | Contact Officer / Portfolio | Private decision? (Reasons for exclusion) |
|------|---|---|----------------------------------|--|----------------------------------|--|--|---|
| No | Revenue and Capital Budgets Outturn - Second Quarter 2022/23 | To approve the recommendations within the report | December 2022 | Corporate Management Team / Leader and Deputy Leaders | Report and supporting appendices | Cabinet | Lisa Turner Chief Accountant 01283 508399 | No |
| No | Quarterly Performance Report – Corporate Plan and Leisure – Second Quarter 2022/23 | To approve the recommendation(s) within the report | December 2022 | Corporate Management Team / Leader and Deputy Leaders | Report | Cabinet | James Abbott Corporate & Commercial Manager 01283 508244 | No |
| No | Covid-19 Emergency Planning Recovery Quarterly Update | To note the contents of the report | December 2022 | Corporate Management Team / Leader and Deputy Leaders | Report | Cabinet | James Abbott Corporate & Commercial Manager 01283 508244 | No |
| No | Report on the performance of the Leisure Services Contractor – Quarter 2 2022/23 | To consider the performance of the Leisure Services Contract | December 2022 | None | Report | Scrutiny (Value for Money Council Services) Committee | James Abbott Corporate & Commercial Manager 01283 508244 | No |
| No | Mid-Year Treasury Management Report 2022-23 | To note the report | December 2022 | Audit Committee | Report and appendices | Council | Lisa Turner Chief Accountant 01283 508399 | No |

| Key? | Subject | Expected Decision | Expected Date for Decision | Consultation | Documents Available | Decision-taker | Contact Officer / Portfolio | Private decision? (Reasons for exclusion) |
|------|---|--|----------------------------------|--|------------------------|----------------|---|---|
| Yes | Washlands Enhancement Project | To approve the recommendations of the report | December 2022 | Corporate Management Team / Leader and Deputy Leaders | Report | Council | Julia Baker Senior Enterprise Officer 01283 508592 | Yes (3) |
| No | Independent Remuneration Panel | To approve the recommendations of the report | December 2022 | Corporate Management Team | Report | Council | James Abbott Corporate & Commercial Manager 01283 508244 | No |
| No | Performance Report - SMARTER Waste Collection | To approve the recommendations in the report | January 2023 | Corporate Management Team, Leader and Deputy Leaders | Report | Cabinet | Paul Farrer Environment 01283 508599 | No |
| No | To develop and enhance the Outdoor Market Programme | To approve the report | January 2023 | Corporate Management Team / Leader and Deputy Leaders | Report | Cabinet | Michael Hovers Communities, Open Spaces & Facilities Manager 01283 508776 | No |
| No | To complete a second year review of the Parks Development Plan | To note the report | January 2023 | Corporate Management Team / Leader and Deputy Leaders | Report | Cabinet | Michael Hovers Communities, Open Spaces & Facilities Manager 01283 508776 | No |

| Key? | Subject | Expected Decision | Expected Date for Decision | Consultation | Documents Available | Decision-taker | Contact Officer / Portfolio | Private decision? (Reasons for exclusion) |
|------|--|--------------------------------------|----------------------------------|--|------------------------|--|---|---|
| No | To review and update the council's Tree Policy to provide guidance on increased levels of tree planting | To approve the changes to the policy | January 2023 | Corporate Management Team / Leader and Deputy Leaders | Report | EDR-(DL- Environment & Climate Change) | Michael Hovers Communities, Open Spaces & Facilities Manager 01283 508776 | No |