

**ANDY O'BRIEN**  
**CHIEF EXECUTIVE**

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**AGENDA  
FOR A  
MEETING OF THE COUNCIL**

Dear Councillor,

You are requested to attend a Council Meeting in the **Council Chamber** at the **Town Hall, Burton upon Trent** on **Monday 23<sup>rd</sup> March 2020** at **6.30pm** immediately preceded by prayers.

Yours faithfully,

Chief Executive

To: **All Members of the Council**

**PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Mrs A C Davies ((01283) 508306)

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This Agenda is also available to download from the Council's website,  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

**MEETING OF THE COUNCIL  
OPEN TO THE PUBLIC**  
**To be held on Monday 23<sup>rd</sup> March 2020 at 6.30pm in  
the Council Chamber, Town Hall,  
Burton upon Trent DE14 2EB**

**A G E N D A**

|    | <b>Item</b>   | <b>Presenter</b>                           | <b>Reference</b> |
|----|---|--|------------------|
| 1. | Apologies   | Chief Executive                            | Oral             |
| 2. | Declarations of Interest  | Mayor                                      | Oral             |
| 3. | To approve as a correct record and sign the public Minutes of the meeting held on 24 <sup>th</sup> February 2020. | Mayor                                      | Enclosure No 1   |
| 4. | To receive any announcements from the Mayor, the Leader of the Council or the Proper Officer                      | Mayor/Leader of the Council/Proper Officer | Oral             |
| 5. | To consider any urgent business brought forward to the Council under Rule 12                                      | Mayor                                      | Oral             |
| 6. | Leader and Deputy Leaders' Statements:  |  |                  |
|    | Leader  | Councillor D Goodfellow                    | Enclosure No 2   |
|    | Environment and Housing   | Councillor R A Faulkner                    | Enclosure No 3   |
|    | Leisure, Culture and Tourism  | Councillor E W R Barker                    | Enclosure No 4   |

|    |   |  |   |
|----|---|--|---|
|    | Regeneration and Planning Policy<br>Regulatory and Community Support  | Councillor G Allen<br>Councillor B G Peters    | Enclosure No 5<br>Enclosure No 6                            |
| 7. | Corporate Plan Refresh 2020/21  | Leader of the Council                          | Enclosure No 7<br>(To follow with the consent of the Mayor) |
| 8. | Annual Reports of Chairmen of Scrutiny Committees:<br><br>Scrutiny (Audit and Value for Money Council Services) Committee;<br><br>Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee. | Councillor P Hudson<br><br>Councillor A Clarke | Enclosure No 8<br><br>Enclosure No 9                        |
| 9. | To answer any questions from Members asked pursuant to Rule 18  | Mayor  | Oral  |