

ANDY O'BRIEN CHIEF EXECUTIVE TOWN HALL BURTON UPON TRENT DE14 2EB

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AGENDA FOR THE TWENTY EIGHTH ANNUAL MEETING OF EAST STAFFORDSHIRE BOROUGH COUNCIL

Dear Councillor,

You are requested to attend the twenty eighth Annual Meeting of East Staffordshire Borough Council in the <u>Council Chamber</u> at the <u>Town Hall, Burton upon Trent</u> on <u>Friday</u> <u>17th May 2019</u> at <u>6.00pm</u> immediately preceded by prayers.

Yours faithfully,

Chief Executive

To: All Members of the Council

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Mrs. A. C. Davies ((01283) 508306)

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This Agenda is also available to download from the Council's website,

www.eaststaffsbc.gov.uk



TWENTY EIGHTH ANNUAL MEETING OF EAST STAFFORDSHIRE BOROUGH COUNCIL OPEN TO THE PUBLIC

To be held on Friday 17th May 2019 at 6.00pm in the Council Chamber, Town Hall, Burton upon Trent

AGENDA

	Item	Presenter	Reference
1.	Apologies	Chief Executive	Oral
2.	Declarations of Interest	Mayor	Oral
3.	To approve as a correct record and sign the Minutes of the Meeting of the Borough Council held on 4 th March 2019 and the public minutes of the Extraordinary meeting of the Borough Council held on 19 th March 2019.	Mayor	Enclosure Nos 1 & 2
4.	To receive, for information, the report of the Returning Officer on the results of the Borough Council Elections held on 2 nd May 2019	Returning Officer	Oral
5.	To receive any announcements from the Mayor, Leader of the Council or the Proper Officer.	Mayor/ Leader of the Council/Proper Officer	Oral
6.	To agree the Councillor to be appointed Leader of the Council for a four year term.	Mayor	Oral
7.	To agree the Councillor to be appointed Leader of the Opposition for a four year term.	Mayor	Oral

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8.	To be informed by the Leader of the Council of those Councillors he/she has appointed to serve on the Cabinet, including the name of the Deputy Leader of the Council.	Leader of the Council	Oral
9.	Council Constitution Update	Monitoring Officer	Enclosure No 3
10.	Appointment of Committees	Deputy Monitoring Officer	Enclosure No 4 (To follow with the consent of the Mayor)
	To appoint a Chairman of each for the following:		
	Planning Committee		Oral
	Licensing Committee	Leader of the Council	
	Appeals Panel		
	Development Plan Committee		
11.	Complaints Panel		
	Scrutiny (Audit and Value for Money Services) Committee and Audit (Statement of Accounts) Committee		
	Scrutiny (Economic Growth, Communities and Health) Committee		
	Senior Officer Employment Committee		
	Standards Committee		
12.	Appointment of Councillor to serve on the Healthy Staffordshire Select Committee of the Staffordshire County Council	Leader of the Council	Oral
13.	Appointment of Councillor (and alternate) to serve on the Greater Birmingham and Solihull Local Enterprise Partnership Joint Scrutiny Committee	Leader of the Council	Oral
14.	To approve the following dates of Council	Leader of the	Oral

24 th June 2019; 2 nd December 2019; 24 th February 2020; 23 rd March 2020;	cil meeting - to be	
15 th May 2020 (Annual Coun held at 6pm)		
To consider any urgent busin forward to the Council under		Oral
16. To answer any questions from pursuant to Rule 18.	m Members asked Mayor	Oral
17. To elect the twenty eighth Ma of East Staffordshire for the paths the twenty ninth Annual Meet 2020	period ending with	Oral
18. To appoint a Deputy Mayor of East Staffordshire for the per twenty ninth Annual Meeting 15th May 2020	iod ending with the	Oral
19. To consider the following Morhas been given by the Leade "That we, the Council, record appreciation of the excellent Mr Chris Smith has carried or Mayor of the Borough of Easthe last year, and we acknow he has shown in the welfare Borough. We would particularly acknow with voluntary, charitable and We also wish to place on recommon Mr Chris Smith for representing approximately 130 events duroffice. We also thank the Mayoress for the help and support she	our sincere manner in which ut his duties as the t Staffordshire over ledge the interest of all parts of the vledge his work I sporting bodies. ord our thanks to ng the Council at ring his year of Council Council	Oral

	Any other Members may speak at this item.		
20.	To present a Past Mayor's Badge to Mr Chris Smith and a Past Mayoress' badge to Mrs Jane Smith.	Mayor	Oral

NOTE

The Press and public are likely to be excluded from this Meeting during the following item of business, as it is likely there will be discussion of exempt information, as described in Part 1 of Schedule 12A of the Local Government Act, 1972 (copy available on the Council's web site (www.eaststaffsbc.gov.uk), the appropriate paragraph of which is noted in brackets before the agenda item

(3) 21. PRIVATE MINUTE

The Mayor will therefore move

That, in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act, indicated in brackets before the item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. [Repealed]
- 9. [Repealed]
- 10. [Repealed]
- 11. [Repealed]
- 12. [Repealed]
- 13. [Repealed]
- 14. [Repealed]
- 15. [Repealed]