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**AGENDA**  
for a  
**MEETING OF THE SCRUTINY (COMMUNITY REGENERATION)**  
**COMMITTEE**  
Monday 4<sup>th</sup> July 2022 at 6.30 p.m.  
In the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB

**Contact Officer: Andrea Davies**  
**To: - The Chairman and Members of the Committee**

**Councillors:** S McGarry (Chairman)  
L Beech  
Mrs B Brady  
Mrs V J Gould  
R G W Grosvenor  
S A Hussain  
Mrs J Jones  
M Shrive

**PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting. The Agenda is available to download from the Council's website, [www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk). Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)  
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Other Councillors who are not formal members of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee may attend meetings of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

**MEETING OF THE SCRUTINY (COMMUNITY REGENERATION,  
ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE  
OPEN TO THE PUBLIC  
Monday 4<sup>th</sup> July 2022 at 6.30pm  
in the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB**

**A G E N D A**

	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Appointment of Vice Chairman	Chairman	Oral
5.	Corporate Plan Performance Report End of Year 21/22	The Programmes and Transformation Team Leader	Enclosure No 1 Appendix 1 Appendix 2 Appendix 3
6.	Scrutiny Review Programme	Chairman	Oral
7.	Scrutiny Member Training	Chairman	Oral
8.	Public Executive Decision Record(s)	Chairman	Enclosure No 2

9.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by Monday 27 <sup>th</sup> June 2022	Chairman	Oral
10.	Date of Next Meeting – 3 <sup>rd</sup> October 2022	Chairman	Oral