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AGENDA
for a
**MEETING OF THE SCRUTINY (ENVIRONMENT, HEALTH AND WELL
BEING) COMMITTEE**
Thursday 16th March 2023 at 6.30 p.m.
In the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB

Contact Officer: Andrea Davies
To: - The Chairman and Members of the Committee

Councillors: Mrs P L Ackroyd (Chairman)
L Beech
Mrs V J Gould
H Hall
Mrs J A Killoran
L Walker
P Walker
C Wileman
County Councillor Cllr P Atkins

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting. The Agenda is available to download from the Council's website, www.eaststaffsbc.gov.uk. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)
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Other Councillors who are not formal members of the Scrutiny (Environment, Health and Well Being) Committee may attend meetings of the Scrutiny (Environment, Health and Well Being) Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Scrutiny (Environment and Health and Well Being) Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

**MEETING OF THE SCRUTINY (ENVIRONMENT, HEALTH AND WELL
BEING) COMMITTEE
OPEN TO THE PUBLIC
Thursday 16th March 2023 at 6.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB**

A G E N D A

	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Public Minutes of the Meeting held on 25 th January 2023	Chairman	Enclosure 1
5.	University Hospital of Derby and Burton NHS Foundation Trust Update Andrea Gordon (Managing Director, Burton/Deputy Chief Operating Officer) has been invited to attend the meeting to provide an update to Councillors.	Chairman	Oral
6.	Beat the Cold A representative has been invited to attend the meeting to provide an update to Councillors.	Chairman	Oral
7.	County Council Health and Care Overview and Scrutiny Committee - Update and Accountability Sessions	County Council representative	Enclosure No 2
8.	Quarter 3 Performance Report	Communities, Open Spaces and Facilities Manager	Enclosure No 3

9.	White Ribbon Campaign Review	Chairman	Oral
10.	Scrutiny Review of Waste	Chairman	Oral
11.	Executive Decision Records	Chairman	Enclosure No 4 (Zip file)
12.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by 10 th March 2023	Chairman	Oral

NOTE

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website www.eaststaffsbc.gov.uk), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

(3) 12. PRIVATE MINUTE

(3) 13. PRIVATE EXECUTIVE DECISION RECORDS

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

**ACCESS TO INFORMATION: EXEMPT INFORMATION
PART 1
DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

