

HEAD OF SERVICE

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## AGENDA

for a

MEETING OF THE LICENSING COMMITTEE Wednesday 6<sup>th</sup> March 2019 at 10.00am in the Dove Room, Town Hall, Burton upon Trent

#### **Contact Officer: Monica Henchcliffe**

Membership				
То:	Councillors	B G Peters (Chairman) Mrs P L Ackroyd E Barker R J Clarke D F Fletcher S Gaskin R Johnston Mrs J Jones D C Leese Ms A Legg S McKiernan L Milner C Smith Mrs B Toon C Wileman		

#### PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: <u>monica.henchcliffe@eaststaffsbc.gov.uk</u>

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



#### **MEETING OF**

#### THE LICENSING COMMITTEE

#### **OPEN TO THE PUBLIC**

# To be held on Wednesday 6<sup>th</sup> March 2019 at 10.00am in the Dove Room, Town Hall, Burton upon Trent

### <u>AGENDA</u>

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 19 <sup>th</sup> November 2018	Chairman	Enclosure 1
5.	Setting of Licensing Fees and Charges	Chairman	Enclosure 2 Appendix 1