

HEAD OF SERVICE

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**AGENDA**  
for a  
**MEETING OF THE LICENSING COMMITTEE**  
Tuesday 5<sup>th</sup> November 2019 at 9.30 am  
in the Coltman VC Room, Town Hall, Burton upon Trent

**Contact Officer: Monica Henchcliffe**

**Membership**

To:	Councillors	S Gaskin (Chairman) Mrs P L Ackroyd G Allen S Andjelkovic B Ashcroft R Faulkner D F Fletcher G Hall H Hall Ms A Legg S McGarry G Raybould C Sylvester Mrs B Toon C Wileman
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***PUBLIC ACCESS TO INFORMATION***

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

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This Agenda is also available to download from the Council's website,  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

**MEETING OF  
THE LICENSING COMMITTEE**

**OPEN TO THE PUBLIC**

**To be held on Tuesday 5<sup>th</sup> November 2019 at 9.30 am  
in the Coltman VC Room, Town Hall, Burton upon Trent**

**A G E N D A**

	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 3 <sup>rd</sup> September 2019	Chairman	Enclosure 1
5.	Review of the Licensing Act Policy	Licensing and Enforcement Manager	Enclosure 2 Appendix 1 Appendix 2