

**HEAD OF SERVICE** 

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### AGENDA for a FING OF THE LICENSI

MEETING OF THE LICENSING COMMITTEE
Tuesday 3<sup>rd</sup> December 2019 at 10.00 am
in the Coltman VC Room, Town Hall, Burton upon Trent

**Contact Officer: Monica Henchcliffe** 

Membership			
То:	Councillors	S Gaskin (Chairman)	
		Mrs P L Ackroyd	
		G Allen	
		S Andjelkovic	
		B Ashcroft	
		R Faulkner	
		D F Fletcher	
		G Hall	
		H Hall	
		Ms A Legg	
		S McGarry	
		G Raybould	
		C Sylvester	
		Mrs B Toon	
		C Wileman	

#### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: monica.henchcliffe@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



# MEETING OF THE LICENSING COMMITTEE

### **OPEN TO THE PUBLIC**

To be held on Tuesday 3<sup>rd</sup> December 2019 at 10.00 am in the Coltman VC Room, Town Hall, Burton upon Trent

## AGENDA

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 5 <sup>th</sup> November 2019	Chairman	Enclosure 1
5.	Update of the Hackney Carriage and Private Hire Policy	Licensing and Enforcement Manager	Enclosure 2 Appendix 1 Appendix 2