

**HEAD OF SERVICE**

**MARK RIZK**

Email: [mark.rizk@eaststaffsbc.gov.uk](mailto:mark.rizk@eaststaffsbc.gov.uk)

**TOWN HALL**

**BURTON UPON TRENT**

**DE14 2EB**

**Telephone: 01283 508000**

[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

**AGENDA**  
for a  
**MEETING OF THE LICENSING COMMITTEE**  
Tuesday 8<sup>th</sup> June 2021 at 10.00am  
In the Main Hall, Town Hall, Burton upon Trent

**Contact Officer: Monica Henchcliffe**

<b>Membership</b>	
To:	Councillors S Gaskin (Chairman) Mrs P L Ackroyd G Allen Mrs B Ashcroft R Faulkner D F Fletcher H Hall Mrs J Jones Ms A Legg S McGarry C Sylvester Mrs B Toon C Wileman Vacancy Vacancy

Other Councillors who are not formal members of the Licensing Committee may attend meetings of the Licensing Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Licensing Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)

E-mail: [monica.henchcliffe@eaststaffsbc.gov.uk](mailto:monica.henchcliffe@eaststaffsbc.gov.uk)

This Agenda is also available to download from the Council's website,  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

**MEETING OF  
THE LICENSING COMMITTEE**

**OPEN TO THE PUBLIC**

**Tuesday 8<sup>th</sup> June 2021 at 10.00am  
in the Main Hall, Town Hall, Burton upon Trent**

**A G E N D A**

	<b>Item</b>	<b>Presenter</b>	<b>Reference</b>
1.	Apologies for Absence	Monica Henschcliffe	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 9 <sup>th</sup> March 2021	Chairman	Enclosure 1
5.	Extension of Private Hire and Hackney Carriage Vehicle Licences following COVID 19	Enforcement Manager	Enclosure 2 Appendix 05a Appendix 05b Appendix 05c Appendix 05d Appendix 05e