

HEAD OF SERVICE

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# AGENDA

for a

MEETING OF THE LICENSING COMMITTEE Tuesday 17<sup>th</sup> November 2021 at 10.00 am in the Coltman VC Room, Town Hall, Burton upon Trent

## **Contact Officer: Monica Henchcliffe**

Membership		
Councillors:	S Gaskin (Chairman) Mrs P Ackroyd G Allen R Faulkner M Fitzpatrick D F Fletcher H Hall Mrs J Jones Mrs A Legg S Sankey C Sylvester Mrs B Toon C Wileman Vacancy Vacancy	

## PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608) E-mail: <u>monica.henchcliffe@eaststaffsbc.gov.uk</u>

This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



#### **MEETING OF**

#### THE LICENSING COMMITTEE

## **OPEN TO THE PUBLIC**

# To be held on Tuesday 17<sup>th</sup> November 2021 at 10.00 am in the Coltman VC Room, Town Hall, Burton upon Trent

# <u>A G E N D A</u>

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest	All	Oral
3.	To consider any Urgent Business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Minutes of the previous meeting held on 2 <sup>nd</sup> November 2021	Chairman	Enclosure 1
5.	Proposal to Suspend Implementation of Emissions Policy contained with the Hackney Carriage and Private Hire Policy 2019-2022	Chairman	Enclosure 2