



---

**MARK RIZK**  
**HEAD OF SERVICE**

TOWN HALL  
BURTON UPON TRENT  
DE14 2EB  
Telephone: 01283 508000  
[www.eaststaffsbc.gov.uk](http://www.eaststaffsbc.gov.uk)

---

12<sup>th</sup> October 2021

Dear Sir/Madam,

**LICENSING GENERAL SUB-COMMITTEE**

You are requested to attend a Meeting of the Licensing General Sub-Committee in the **Coltman VC Room** at the **Town Hall, Burton upon Trent** on **Tuesday 2<sup>nd</sup> November 2021** at **9.30 am.**

Yours faithfully,

Mark Rizk  
Head of Service

To: **The Chairman and Members of the Licensing General Sub-Committee**

Councillors	S Gaskin (Chairman)
	H Hall
	Ms A Legg
	S Sankey
	C Sylvester
	Vacancy

---

## **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report, which is not likely to be considered in private. Copies of the public agenda, background papers and reports will also be supplied on payment of a copying charge.

Please contact Mrs M. Henchcliffe ((01283) 508608)

E-mail: [monica.henchcliffe@eaststaffsbc.gov.uk](mailto:monica.henchcliffe@eaststaffsbc.gov.uk)

## **AGENDA**

### **BUSINESS OPEN TO THE PRESS AND PUBLIC**

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To approve as a correct record the Minutes of the Meeting held on 7<sup>th</sup> September 2021.

4. **URGENT BUSINESS**

To consider any urgent business brought forward to the sub-committee under Rule 12.