

EAST STAFFORDSHIRE BOROUGH COUNCIL

PLANNING COMMITTEE

Minutes of the Meeting of the Planning Committee held in the Coltman VC Room, Town Hall, Burton upon Trent on Tuesday 15th October 2019.

Present:

Councillors G. Hall (Chairman), Mrs B. Ashcroft, Mrs B. Brady, K. J. Builth, R. Faulkner, Mrs V. Gould, G. Lamb, Ms A. Legg, S. McGarry, S. McKiernan, C. Sylvester, Mrs B. Toon and C. Whittaker.

Officers Present:

L. Durham (Senior Solicitor), S. Khan (Head of Service), S. Rowberry (Interim Planning Manager) and K. Challoner (Principal Planning Officer).

Apologies for absence were received from Councillors S. Andjelkovic and E. Barker.

42/19 **DECLARATIONS OF INTEREST**

There were no declarations of interest at the commencement of the meeting.

43/19 **MINUTES**

The Minutes of the meeting held on 10th September 2019 were approved and signed as a correct record.

44/19 **URGENT BUSINESS**

There was no urgent business submitted to the meeting pursuant to Rule 12.

45/19 **APPLICATIONS FOR PLANNING PERMISSION**

1. **P/2018/00032 – Erection of a detached dwelling, installation of septic tank and construction of vehicular access – Land South of Honeywall Lane, Stanton, Ashbourne DE6 2DD (Ward: Stanton)**

The above site visit was attended by Councillors Mrs B. Ashcroft, Mrs R. Brady, K. J. Builth, R. Faulkner, Mrs V. Gould, G. Hall, G. Lamb, Ms A. Legg, S. McGarry, S. McKiernan, C. Sylvester, Mrs B. Toon and C. Whittaker.

Mr B. Tripathi, agent for the applicant, spoke on the application.

Resolved:

To **GRANT** planning permission for the development subject to the following conditions:

1. Standard time limit.
2. Standard Plan Number.
3. Submission of details of all external materials.

4. Submission of sample panels.
5. Submission of a Sustainability Method Statement.
6. Submission of materials to be used for access, parking and turning areas.
7. Submission of details of creation, extension and management of the SBI.
8. Submission of landscaping, fencing and walling scheme.
9. Submission of details of foul and surface water drainage.
10. Access, parking and turning areas to be provided prior to first occupation of the dwelling.
11. Ecological mitigation to be carried out in accordance with the Preliminary Ecological Appraisal.
12. Two electric vehicle charging points to be provided prior to first occupation.
13. Landscaping implementation.
14. Removal of permitted development rights.
15. Limit domestic curtilage.
16. Requiring a Swift brick to be installed.

Informative

1. Standard engagement note.
2. Standard pre-commencement conditions to be discharged.
3. Draw attention to the presence of the Public Right of Way.
4. Draw attention to advice provided by Staffordshire Wildlife Trust.

Voting concerning the above decision was as follows:

Those voting for the motion	Those voting against	Those abstaining
Councillor B Ashcroft		
Councillor R Brady		
Councillor K Builth		
Councillor R Faulkner		
Councillor V Gould		
Councillor G Hall		
Councillor G Lamb		
Councillor Ms A Legg		
Councillor S McGarry		
Councillor S McKiernan		

Councillor C Sylvester		
Councillor Mrs B Toon		
Councillor C Whittaker		

46/19 **APPEALS RECEIVED AND DETERMINED**

The Report of Sal Khan, Head of Service regarding appeals received, withdrawn and determined was received and noted.

47/19 **PLANNING PERMISSIONS**

The Report of Sal Khan, Head of Service regarding planning applications determined under delegated authority between 26th August 2019 and 27th September 2019 was received and noted.

48/19 **EXCLUSION OF THE PRESS AND PUBLIC**

Resolved:

That, in accordance with Section 100(A) (4) of the Local Government Act, 1972, the Press and Public be excluded from the Meeting during discussion of the following items it is likely, in view of the nature of the business to be transacted or the nature of the proceedings that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act indicated in brackets before each item number on the Agenda:

ENFORCEMENT SCHEDULE

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The Report of Sal Khan, Head of Service regarding the enforcement schedule was received and noted.

Mr D. Ward attended the meeting and gave a short presentation to update Members on the enforcement schedule.

Chairman