

EAST STAFFORDSHIRE BOROUGH COUNCIL

PLANNING COMMITTEE

Minutes of the Meeting of the Planning Committee held in the Dove Room, Town Hall, Burton upon Trent on Tuesday 20th February 2018.

Present:

Councillors E. Barker (Chairman), G. Allen, M. J. Bowering, K. J. Builth, R. J. Clarke, R. Faulkner, G. Hall, S. Hussain, Mrs J. Jessel, R. Johnston, S. Smith, Mrs B. Toon and C. Whittaker.

Officers Present:

J. Kirkham (Senior Solicitor), A. Miller (Planning Manager) and E. Christie (Principal Planning Officer).

Apologies for absence were received from Councillors Ms A. Legg and C. Smith.

236/17 **DECLARATIONS OF INTEREST**

Councillor R. J. Clarke, R. Johnston and S. Smith declared that as they did not attend the site visit, they would take part in the debate but were unable to vote upon the application.

237/17 **MINUTES**

The Minutes of the meeting held on 12th December 2017 were approved and signed as a correct record.

238/17 **URGENT BUSINESS**

There was no urgent business submitted to the meeting pursuant to Rule 12.

239/17 **APPLICATIONS FOR PLANNING PERMISSION**

1. **P/2017/00923 – Reserved Matters application relating to P/2012/01467 for the erection of 70 dwellings, including details of access, appearance, landscaping, layout and scale – Lawnswood (Branston Locks), Branston Road, Tatenhill, Burton upon Trent, Staffordshire DE13 9SB (Ward: Branston and Shobnall)**

The site visit was attended by Councillors G. Allen, E. Barker, M. J. Bowering, K. J. Builth, R. Faulkner, G. Hall, S. Hussain, Mrs J. Jessel, Mrs B. Toon and C. Whittaker.

Mr J. Fawn, Parish Councillor, spoke on the application.

Resolved:

APPROVED RESERVED MATTERS, subject to the following conditions:

1. Compliance with the approved plans.
2. Details of surface water drainage interceptors to be provided.

3. Details of properties to be delivered to the M4(2) Building Regulations standard.
4. Parking and turning facilities to be provided before each dwelling is first occupied.
5. Garages to be retained as being available for parking at all times.
6. Any soakaways to be sited a minimum distance of 5.0 metres back from the edge of the highway.
7. All landscaping works to be undertaken in the first season post completion.
8. Installation of electric charging points to garages.

Informatives

1. Standard engagement informative.
2. Notification of outline permission conditions addressed by the reserved matters submission and which remain outstanding.
3. Standard pre-commencement conditions informative.
4. Contact East Staffordshire Borough Council Waste Management in relation to provision of bins.
5. The developer is reminded to ensure there is safe access at all times for users of the public right of way which runs through the site.

Voting concerning the above decision was as follows:

Those voting for the motion	Those voting against	Those abstaining
Councillor G Allen	Councillor S Hussain	
Councillor M J Bowering		
Councillor K J Builth		
Councillor R Faulkner		
Councillor G Hall		
Councillor Mrs J Jessel		
Councillor Mrs B Toon		
Councillor C Whittaker		

(Councillors R. J. Clarke, R. Johnston and S. Smith did not vote as they had not attended the site visit).

240/17

APPEALS RECEIVED AND DETERMINED

The Report of Sal Khan, Head of Service regarding appeals received, withdrawn and determined was received and noted.

241/17 **PLANNING PERMISSIONS**

The Report of Sal Khan, Head of Service regarding planning applications determined under delegated authority between 27th November 2017 and 2nd February 2018 was received and noted.

242/17 **EXCLUSION OF THE PRESS AND PUBLIC**

Resolved:

That, in accordance with Section 100(A) (4) of the Local Government Act, 1972, the Press and Public be excluded from the Meeting during discussion of the following items it is likely, in view of the nature of the business to be transacted or the nature of the proceedings that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act indicated in brackets before each item number on the Agenda:

ENFORCEMENT SCHEDULE

243/17 **ENFORCEMENT SCHEDULE**

The Report of Sal Khan, Head of Service regarding the enforcement schedule was received and noted.

Chairman