

# EAST STAFFORDSHIRE BOROUGH COUNCIL

## SCRUTINY (ENVIRONMENT AND HEALTH AND WELL BEING) COMMITTEE

Minutes of the Meeting of the Scrutiny (Environment, Health and Well Being) Committee in the Coltman VC Room, Town Hall Burton upon Trent on Thursday 10<sup>th</sup> November 2022.

### **Present:**

Councillors Mrs P L Ackroyd (Chairman), L Beech, Mrs V J Gould, H Hall, L Walker, P Walker and C Wileman and County Councillor P E B Atkins.

### **Officers Present:**

The Communities and Open Spaces and the Principal Democratic Services Officer.

Apologies for absence were received from Councillor Mrs J A Killoran.

### 28/22 **DECLARATIONS OF INTEREST**

There were no declarations at the commencement of the meeting.

### 29/22 **URGENT BUSINESS**

There was no urgent business for consideration at the meeting.

### 30/22 **MINUTES**

#### **Resolved:**

That the Minutes of the Meeting held on 4<sup>th</sup> October 2022 be approved and signed as a correct record.

Voting concerning the above decision was as follows:

Those voting for the motion	Those voting against	Those abstaining
Councillor Mrs P L Ackroyd		
Councillor L Beech		
Councillor Mrs V J Gould		
Councillor H Hall		
Councillor L Walker		
Councillor P Walker		
Councillor C Wileman		

### 31/22 **HOMELESSNESS REVIEW**

Councillors noted that information from neighbouring Local Authorities to compare and contrast their services had been sought in order to complete the final draft report. It was agreed that an informal meeting of the committee to discuss the final draft report would

take place on 29<sup>th</sup> November 2022 at 6.30pm on zoom, with a view to the report being signed off at the next meeting of the Committee.

**NOTED.**

32/22 **SCRUTINY REVIEW PROGRAMME**

The Chairman advised that the scope of the White Ribbon Campaign would be confirmed and signed off at the next meeting of the Committee.

It was agreed that the representative from Beat the Cold be invited to a future meeting taking place in the New Year to see if there had been an increase in the number of calls to the helpline and the impact of the energy crisis.

**NOTED.**

33/22 **COUNTY COUNCIL HEALTHY STAFFORDSHIRE SELECT COMMITTEE – UPDATE AND ACCOUNTABILITY SESSIONS**

County Councillor P E B Atkins provided an update to the Committee on the two meetings he attended of the Health and Care Overview and Scrutiny Committee on 3<sup>rd</sup> October 2022 and 17<sup>th</sup> October 2022. Topics discussed included System Pressures, Clinical Policy Alignment and Performance of the Integrated Care Board; Integrated Care System Workforce Update; Social Care Performance Update; the Future of Supported Living Services in Staffordshire and Workforce planning Health and Social Care. Further details on these reports could be obtained from the Staffordshire County Council website.

The Committee discussed the possibility of carrying out a review of the impact of the Marmot Review post 2010 (and the Black Report of 1981) within East Staffordshire and what could be done locally by key organisations to support the outcomes from the report.

**NOTED.**

34/22 **PUBLIC EXECUTIVE DECISION RECORDS**

Councillors received for information a list of public Executive Decision Records.

An opportunity for questions followed.

**NOTED.**

35/22 **QUESTIONS**

No questions had been received in advance of the meeting.

36/22 **DATE OF NEXT MEETING**

It was agreed that an informal meeting would take place via zoom on Tuesday 29<sup>th</sup> November 2022 at 6.30pm via zoom, to discuss the final draft homelessness review report.

Councillors noted that the next formal meeting would take place on 15<sup>th</sup> December 2022.

**NOTED.**

37/22 **EXCLUSION OF THE PRESS AND PUBLIC**

**Resolved:**

That, in accordance with Section 100(A) (4) of the Local Government Act, 1972, the Press and Public be excluded from the Meeting during discussion of the following items as it would likely, in view of the nature of the business to be transacted or the nature of the proceedings that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act indicated in brackets before each item number on the Agenda:

**PRIVATE EXECUTIVE DECISION RECORDS**

