#### EAST STAFFORDSHIRE BOROUGH COUNCIL

## **PLANNING COMMITTEE**

Minutes of the Meeting of the Planning Committee held in the Coltman VC Room, Town Hall, Burton upon Trent on Tuesday 26<sup>th</sup> July 2022.

#### Present:

Councillors Mrs V. Gould (Chairman), Mrs B. Ashcroft, E. Barker, R. Faulkner, G. Lamb, Ms A. Legg, S. McKiernan, Mrs L. Walker and C. Whittaker.

#### Officers Present:

S. Grant (Solicitor), N. Perry (Planning Manager) and B. Toy (Principal Planning Officer).

Apologies for absence were received from Councillors Mrs B. Brady and G. Hall.

## 281/22 **DECLARATIONS OF INTEREST**

There were no declarations of interest.

#### 282/22 **MINUTES**

The Minutes of the meeting held on 31<sup>st</sup> May 2022 were approved and signed as a correct record with the following amendment:

Voting concerning the above decision was as follows:

Those voting for the motion	Those voting against	Those abstaining
Councillor Mrs B Ashcroft		
Councillor E Barker		Councillor G Lamb
Councillor R Faulkner		Councillor Mrs L Walker
Councillor Mrs V Gould		Councillor C Whittaker
Councillor Ms A Legg		
Councillor S McKiernan		

## 283/22 **URGENT BUSINESS**

There was no urgent business submitted to the meeting pursuant to Rule 12.

## 284/22 APPLICATIONS FOR PLANNING PERMISSION

1. P/2020/00402 - Change of use from a House in Multiple Occupation (HMO)(Use Class C4) to a House in Multiple Occupation (HMO) (Sui Generis) to accommodate up to 7 residents - 270 Shobnall Street, Burton upon Trent, Staffordshire DE14 2HR (Ward: Shobnall)

The site visit was attended by Councillors Mrs B Ashcroft, E. Barker, R. Faulkner, Mrs V. Gould, G. Lamb, Ms A. Legg, S. McKiernan, Mrs L Walker and C. Whittaker.

Discussions took place.

#### Resolved:

To **PERMIT** with the following conditions:

## 1. Time limit – 3 Year Standard

The development hereby permitted shall begun before the expiration of three years from the date of permission.

## 2. Approved Plans

The development hereby permitted shall be carried out in accordance with the following approved plans and documents subject to compliance with other conditions of this permission:

Site Location Plan dated as received on 01-04-2022
Site Plan dated as received on 07-07-2022
Existing Floor Plans Drawing dated as received on 01-04-2022
Proposed Floor Plans Drawing dated as received on 07-07-2022
Planning Statement dated as received on 01-04-2022
Anti-Social Behaviour Policy dated as received on 07-07-22

## **Informative**

## 1. Engagement

The Local Planning Authority has taken a positive approach to decision-taking in respect of this application concluding that it is a sustainable form of development which complies with relevant development plan policies and material planning considerations including the National Planning Policy Framework. It is therefore considered that the Local Planning Authority has secured a development that improves the economic, social and environmental conditions of the area in accordance with the requirements of Paragraph 38 of the National Planning Policy Framework.

Voting concerning the above decision was as follows:

Those voting for the motion	Those voting against	Those abstaining
Councillor Mrs B Ashcroft	Councillor S McKiernan	
Councillor E Barker	Councillor Ms L Walker	
Councillor R Faulkner		
Councillor Mrs V Gould		
Councillor G Lamb		
Councillor Ms A Legg		
Councillor C Whittaker		

2. P/2020/00402 - Change of use from a House in Multiple Occupation (HMO) (Use Class C4) to a House in Multiple Occupation (HMO) (Sui Generis) to accommodate up to 7 residents - 331 Shobnall Street, Burton upon Trent, Staffordshire DE14 2HT (Ward: Shobnall)

#### Resolved:

To **PERMIT** with the following conditions:

## 1. Time limit - 3 Year Standard

The development hereby permitted shall begun before the expiration of three years from the date of permission.

## 2. Approved Plans

The development hereby permitted shall be carried out in accordance with the following approved plans and documents subject to compliance with other conditions of this permission:

Site Location Plan dated as received on 01-04-2022
Site Plan dated as received on 07-07-2022
Existing Floor Plans Drawing dated as received on 01-04-2022
Proposed Floor Plans Drawing dated as received on 07-07-2022
Planning Statement dated as received on 01-04-2022
Anti-Social Behaviour Policy dated as received on 07-07-22

## **Informative**

## 1. Engagement

The Local Planning Authority has taken a positive approach to decision-taking in respect of this application concluding that it is a sustainable form of development which complies with relevant development plan policies and material planning considerations including the National Planning Policy Framework. It is therefore considered that the Local Planning Authority has secured a development that improves the economic, social and environmental conditions of the area in accordance with the requirements of Paragraph 38 of the National Planning Policy Framework.

Voting concerning the above decision was as follows:

Those voting for the motion	Those voting against	Those abstaining
Councillor Mrs B Ashcroft	Councillor S McKiernan	
Councillor E Barker	Councillor Ms L Walker	
Councillor R Faulkner		
Councillor Mrs V Gould		
Councillor G Lamb		
Councillor Ms A Legg		
Councillor C Whittaker		

## 285/22 APPEALS RECEIVED AND DETERMINED

The Report of Sal Khan, Head of Service regarding appeals received, withdrawn and determined was received and noted.

## 286/22 PLANNING PERMISSIONS

The Report of Sal Khan, Head of Service regarding planning applications determined under delegated authority between 16<sup>th</sup> May 2022 and 10<sup>th</sup> June 2022 and 13<sup>th</sup> June and 8<sup>th</sup> July 2022 was received and noted.

## 287/22 EXCLUSION OF THE PRESS AND PUBLIC

#### Resolved:

That, in accordance with Section 100(A) (4) of the Local Government Act, 1972, the Press and Public be excluded from the Meeting during discussion of the following items it is likely, in view of the nature of the business to be transacted or the nature of the proceedings that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act indicated in brackets before each item number on the Agenda:

**PRIVATE MINUTES** 

**ENFORCEMENT SCHEDULE** 

# Chairman