

**HEAD OF SERVICE
SAL KHAN**

Email: sal.khan@eaststaffsbc.gov.uk

**TOWN HALL
BURTON UPON TRENT
DE14 2EB
Telephone: 01283 508000
www.eaststaffsbc.gov.uk**

7th October 2019

**MEETING OF THE
PLANNING COMMITTEE
OPEN TO THE PUBLIC
To be held on Tuesday 15th October 2019 in the Coltman VC
Room, Town Hall, Burton upon Trent at 2.00 pm.**

A G E N D A

	Item	Presenter	Reference
1.	Apologies for Absence	Solicitor	Oral
2.	Declarations of Interest	All	Oral
3.	Minutes of the Meeting on 10 th September 2019	Chairman	Oral
4.	Any Urgent Business To consider any urgent business brought forward to the Committee under Rule 12	Chairman	Oral
5.	Applications for Planning Permission To consider the attached reports		
Item No	Reference No.	Description and Location	
5.1	P/2019/00032	Erection of a detached dwelling, installation of septic tank and construction of vehicular access – Land South of Honeywall Lane, Stanton, Ashbourne DE6 2DD	
6.	Appeals Received and Determined To consider the attached report		
7.	Planning Permissions To consider the attached report		

The mini-bus for the site visit will leave the Town Hall, Burton upon Trent at 10.30am prompt.

Membership

To: Councillors G Hall (Chairman)
S Andjelkovic
Mrs B Ashcroft
E W Barker
Mrs R Brady
K J Builth
R A Faulkner
Mrs V Gould
G H Lamb
Ms A Legg
S McGarry
S McKiernan
C Sylvester
Mrs B Toon
C V Whittaker

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)

E-mail: monica.henchcliffe@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

NOTE

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website www.eaststaffsbc.gov.uk), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

(3) 8. ENFORCEMENT SCHEDULE

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

**ACCESS TO INFORMATION: EXEMPT INFORMATION
PART 1
DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

**MEETING OF THE
PLANNING COMMITTEE
BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY
TO BE EXCLUDED**

**To be held on Tuesday 15th October 2019 at 2.00pm
in the Coltman VC Room, Town Hall, Burton upon Trent**

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| (3) 8. | Enforcement Schedule
To consider the attached report |
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