

## **Planning Committee – Tuesday 22nd December 2020**

### **Update Report of the Head of Service**

**This Update Report has been checked on behalf of Legal Services by Sherrie Grant**

#### **Item 5.1**

**Application No: P/2020/00139**

**Dog and Partridge Public House, Church Lane, Marchington**

**Change of use of public house (Class A4) to residential dwelling (Class C3)**

#### **Additional Submission**

One further representation has been received from a local resident to which they attach their original submissions and confirm that whilst the Covid-19 situation has now arisen their objections to the loss of the public house remain as strong as ever. The resident concerned points out that Covid-19 is temporary and the pub will have been supported financially by local and national government to come through this difficult period and with a vaccine now available things should return to a more normal situation in 2021.

#### **Officer Comment**

The officer report both in the introduction and the assessment (Sections 1 and 8 onwards) acknowledges the circumstances that have arisen in relation to the Covid 19 outbreak.

#### **RECOMMENDATION**

No change to the officer recommendation

For further information contact: Alan Harvey

Telephone Number: 01283 508618

Email: [dcsupport@eaststaffsbc.gov.uk](mailto:dcsupport@eaststaffsbc.gov.uk)

## **Item 5.2**

**Application No: P/2020/00649**

**The Cock Inn Public House, Hanbury Hill, Hanbury**

**Retention of land used as a camping field along with siting of toilet/shower block**

**This application has been withdrawn from this agenda due to applicant illness and it is intended at this stage that it will be re-scheduled for determination at the January 2021 meeting.**

For further information contact: Alan Harvey

Telephone Number: 01283 508618

Email: [dcsupport@eaststaffsbc.gov.uk](mailto:dcsupport@eaststaffsbc.gov.uk)

## **Item 5.3**

**Application No: P/2020/00745**

**Former Imex Business Centre, Shobnall Road, Burton Upon Trent, DE14 2AU**

**Reserved Matters application relating to P/2019/00056 for the erection of 125 residential dwellings (Class C3) including details of appearance, landscaping, layout and scale**

### **Additional Information**

Paragraph 20.1 of the Committee report outlines the conditions attached to the outline consent (P/2019/00056) that can be discharged as the information has been provided as part of the Reserved Matters submissions. Below is the updated list of conditions discharged by this application:

- Condition 6 (Highways Masterplan)
- Condition 7 (Finished Floor Levels)
- Condition 8 (Tree Protection Details)
- Condition 9 (Means of enclosure)
- Condition 10 (Construction Management Plan)
- Condition 11 (Electric Vehicle Charging Points)
- Condition 12 (Details of M4(2) compliant properties)
- Condition 13 (Details of Weatherproof Storage)
- Condition 14 (Materials)
- Condition 15 (Ecological Enhancement)

### **RECOMMENDATION**

No change to the officer recommendation

For further information contact: Kerry Challoner

Telephone Number: 01283 508615

Email: [dcsupport@eaststaffsbc.gov.uk](mailto:dcsupport@eaststaffsbc.gov.uk)