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AGENDA
for a
**MEETING OF THE SCRUTINY (ENVIRONMENT, HEALTH AND WELL
BEING) COMMITTEE**
Thursday 23rd June 2022 at 6.30 p.m.
In the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB

Contact Officer: Andrea Davies
To: - The Chairman and Members of the Committee

Councillors: Mrs P L Ackroyd (Chairman)
L Beech
Mrs V J Gould
H Hall
Mrs J A Killoran
L Walker
P Walker
C Wileman
County Councillor Cllr P Atkins

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting. The Agenda is available to download from the Council's website, www.eaststaffsbc.gov.uk. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)
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Other Councillors who are not formal members of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee may attend meetings of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

**MEETING OF THE SCRUTINY (ENVIRONMENT, HEALTH AND WELL
BEING) COMMITTEE
OPEN TO THE PUBLIC
Thursday 23rd June 2022 at 6.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB**

A G E N D A

	Item	Presenter	Reference
1.	To receive Apologies for Absence	Andrea Davies	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	To consider any urgent business brought forward to the meeting under Rule 12	Chairman	Oral
4.	Appointment of Vice Chairman	Chairman	Oral
5.	Petition Received <i>(Refer to part 4J Petitions Scheme)</i>	Enforcement Manager/Petition Organiser	Enclosure No 1 Appendix 1 Appendix 2 Appendix 3 Appendix 4 Appendix 5 Appendix 6 Appendix 7
6.	Update from Health and Care Overview Scrutiny Committee of Staffordshire County Council	Chairman	Oral
7.	Corporate Plan Performance Report End of Year 21/22	The Open Spaces Manager	Enclosure No 2

8.	Scrutiny Review Programme	Chairman	Oral
9.	Public Executive Decision Record(s)	Chairman	Enclosure No 3
10.	Questions – To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officer of the Council. Questions must be received by Monday 20 th June 2022	Chairman	Oral
11.	Date of Next Meeting Thursday 22 nd September 2022	Chairman	Oral

NOTE

The Press and public are likely to be excluded from this Meeting during the following item of business, as it is likely there will be discussion of exempt information, as described in Schedule 12A of the Local Government Act, 1972 (copy available on the Council's web site (www.eaststaffsbc.gov.uk), the appropriate paragraph of which is noted in brackets before the agenda item

(1,2,3) 12. PRIVATE EXECUTIVE DECISION RECORD(S)

The Chairman will therefore move

That, in accordance with Section 100(A)(4) of the Local Government Act, 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act, indicated in brackets before the item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

ACCESS TO INFORMATION: EXEMPT INFORMATION

PART 1

DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

**MEETING OF THE SCRUTINY (ENVIRONMENT, HEALTH AND
WELL BEING) COMMITTEE**

**BUSINESS FROM WHICH THE PRESS AND PUBLIC ARE
LIKELY TO BE EXCLUDED**

**To be held on Thursday 23rd June 2022 at 6.30pm
Coltman VC Room, Town Hall, Burton upon Trent DE14 2EB.**

	Item	Presenter	Reference
(1,2,3) 12.	Private Executive Decision Record(s)	Chairman	Enclosure No ?