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AGENDA
for a
MEETING OF THE STANDARDS COMMITTEE
Monday 27th June 2016 at 6.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent

Contact Officer: Monica Henchcliffe

| Membership | |
|-------------------------|--|
| Councillors: | M Bowering (Chairman) R J Clarke M T Fitzpatrick Mrs J Jones D C Leese |
| Independent Members: | Mrs J Parkin Mrs A Johnson |
| Parish Council Members: | Cllrs P. Cooper C Keen |

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

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This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

**MEETING OF THE STANDARDS COMMITTEE
OPEN TO THE PUBLIC
To be held on Monday 27th June 2016 at 6.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent**

A G E N D A

| | Item | Presenter | Reference |
|----|---|--------------------|------------------------------|
| 1. | Apologies for absence | Monica Henchcliffe | Oral |
| 2. | Declaration(s) of Interest | All | Oral |
| 3. | Appointment of Vice-Chairman | Chairman | Oral |
| 4. | Minutes of the meeting held on 7 th March 2016 | Chairman | Enclosure No 1 |
| 5. | Urgent Business To consider any urgent business brought to the Committee under Rule 12 | Chairman | Oral |
| 6. | Monitoring Officer's Report regarding a complaint | Monitoring Officer | Enclosure No.2 Appendix 1 |
| 7. | Monitoring Officer's Update Report | Monitoring Officer | Oral |

NOTE

The Press and public are likely to be excluded from this Meeting during the following item of business, as it is likely there will be discussion of exempt information, as described in Part 1 of Schedule 12A of the Local Government Act, 1972 (copy available on the Council's web site (www.eaststaffsbc.gov.uk), the appropriate paragraph of which is noted in brackets before the Agenda item:

(1) 8. MONITORING OFFICER'S UPDATE REPORT

The Chairman will therefore move:

That, in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act, indicated in brackets before the item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

**ACCESS TO INFORMATION: EXEMPT INFORMATION
PART 1
DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

**MEETING OF THE
STANDARDS COMMITTEE
BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY
TO BE EXCLUDED**

**To be held on Monday 27th June 2016 at 6.30pm
In the Coltman VC Room, Town Hall, Burton upon Trent**

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| (1) 8. | Monitoring Officer's Update Report | Monitoring Officer | Oral |
|------------------|------------------------------------|--------------------|------|