

**HEAD OF SERVICE** 

SAL KHAN CPFA MSc

Email: sal.khan@eaststaffsbc.gov.uk

TOWN HALL BURTON UPON TRENT DE14 2EB

Telephone:(01283) 508000 www.eaststaffsbc.gov.uk

# AGENDA for a MEETING of the SCRUTINY (VALUE FOR MONEY COUNCIL SERVICES) COMMITTEE Thursday 24<sup>th</sup> November 2022 at 6.30pm in the Dove Room at the Town Hall, Burton upon Trent

**Contact Officer: Monica Henchcliffe** 

## Membership

Councillors: R. Lock (Chairman)

L. Beech S. Gaskin R. Grosvenor T. Hadley P. Hudson Ms A. Legg S. McGarry

#### **PUBLIC ACCESS TO INFORMATION**

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Monica Henchcliffe ((01283) 508608)
E-mail: <a href="mailto:monica.henchcliffe@eaststaffsbc.gov.uk">monica.henchcliffe@eaststaffsbc.gov.uk</a>
This Agenda is also available to download from the Council's website, www.eaststaffsbc.gov.uk



# MEETING OF THE SCRUTINY (VALUE FOR MONEY COUNCIL SERVICES) COMMITTEE OPEN TO THE PUBLIC

To be held on Thursday 24<sup>th</sup> November 2022 at 6.30pm in the Dove Room at the Town Hall, Burton upon Trent

# AGENDA

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest (if any)	All	Oral
3.	Public Minutes of the Meeting on 28 <sup>th</sup> September 2022	Chairman	Enclosure No 1
4.	Urgent Business - To consider any urgent business brought forward to the Scrutiny (Value for Money Council Services) Committee under Rule 12.	Chairman	Oral
5.	Call-in of Executive Decision Record 469.22	James Abbott – Corporate and Commercial Manager	Enclosure No 2
6.	Update on Ongoing Reviews	Chairman	Oral
7.	Scrutiny Review of the Mayoralty	Chairman	Enclosure No 3

### NOTE

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website <a href="www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

# (3) 8. PRIVATE MINUTES

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

## SCHEDULE 12A LGA 1972 (as at August 2013)

# ACCESS TO INFORMATION: EXEMPT INFORMATION PART 1 DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes—
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
- 8. [Repealed]
- 9. [Repealed]
- 10. [Repealed]
- 11. [Repealed]
- 12. [Repealed]
- 13. [Repealed]
- 14. [Repealed]
- 15. [Repealed]